## 120000156167

| (Requestor's Name)                      |
|---|
| (6.1.1                                  |
| (Address)                               |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Document Number)                       |
| (22230000000000000000000000000000000000 |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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2021 SEP 16 PH 1: 21
SECRETARY OF \$1444
TALL AHASSEC, FLOR

## **COVER LETTER**

|                    | Registration Se<br>Division of Cor |   | •   |  |  |  |
|--------------------|------------------------------------|---|---|--|--|--|
|                    | SKINNY W                           | ATER MARINE OF CENTR                            | :<br>.AL FLORIDA LLC  | •  |  |  |
| SUBJEC             | T:                                 | Name of Lim                                     | ited Liability Company  | <del></del>  |  |  |
| The enclo          | osed Articles of .                 | Amendment and fee(s) are sub                    | omitted for filing.   |  |  |  |
| Please ret         | turn all correspo                  | ndence concerning this matter                   | to the following:   |  |  |  |
|                    |                                    | LARRY B. SHERROUSE                              |   |  |  |  |
|                    |                                    |   | Name of Person  |  |  |  |
|                    |                                    | SKINNY WATER MARI                               | NE OF CENTRAL FL LLC  |  |  |  |
|                    |                                    |   | Firm/Company  |  |  |  |
|                    |                                    | 7622 DUNKIRK CT                                 |   |  |  |  |
|                    |                                    |   | Address   | <del></del>  |  |  |
| LAKELAND, FL 33809 |                                    |   |   |  |  |  |
|                    |                                    |   | City/State and Zip Code   |  |  |  |
|                    |                                    | ALICESACCOUNTING@YAHOO.COM                      |   |  |  |  |
|                    |                                    |   | to be used for future annual report i                               | notification)  |  |  |
| For furth          | er information co                  | oncerning this matter, please c                 | all:  |  |  |  |
| ALICE A            | A. MILLER                          |   | 863 858-7777<br>at ( )  |  |  |  |
|                    | Name of                            | l'Person  | Area Code Day   | time Telephone Number  |  |  |
| Enclosed           | is a check for th                  | ae following amount:                            |   |  |  |  |
| <b>■</b> \$25.0    | 00 Filing Fee                      | ☐ \$30,00 Filing Fee &<br>Certificate of Status | ☐ \$55,00 Filing Fee & Certified Copy tadditional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |  |  |
|                    | Mailing Addres Registration S      |   | Street Address:<br>Registration                                     |  |  |  |
|                    | Division of C                      |   | Division of C   |  |  |  |
|                    | P.O. Box 632                       |   |   | f Tallahassee  |  |  |
|                    | Tallahassee, I                     | TL 04014  | 2410 N. MOF   | roe Street, Suite 810  |  |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

FILED

2021 SEP 16 PM 1:25

SKINNY WATER MARINE OF CENTRAL FL, LLC

company has been notified in writing of this change.

SECRETARY OF STATE

(Name of the Limited Liability Company as it now appears on our records). LAMASSEET LES (A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Comp   | pany were filed on 06/08/2020            | and assigned                    |
|--|--|---------------------------------|
| Florida document number L20000156167   |  |                                 |
| This amendment is submitted to amend the following:  |  |                                 |
| A. If amending name, enter the new name of the limited   | liability company here:                  |                                 |
| The new name must be distinguishable and contain the words "Limited  | Liability Company," the designation "LLC | "" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  |  | <u>.</u>                        |
| (Principal office address MUST BE A STREET ADDRES.   | <u>S)</u>                                |                                 |
|  |  |                                 |
|  |  |                                 |
| Enter new mailing address, if applicable:  |  | <del>.</del>                    |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |                                 |
|  |  |                                 |
| B. If amending the registered agent and/or registered of   | fice address on our records, enter       | the name of the new registere   |
| agent and/or the new registered office address here:   |  |                                 |
|  |  |                                 |
| Name of New Registered Agent:  |  |                                 |
| New Registered Office Address:   |  |                                 |
|  | Enter Florida street addre               | M                               |
|  | , F)                                     | lorida                          |
|  | •  | Zip Code                        |
| New Registered Agent's Signature, if changing Registered Ag  | <u>gent:</u>                             |                                 |
| I hereby accept the appointment as registered agent and provisions of all statutes relative to the proper and comp       | olete performance of my duties, a        | nd I am familiar with and       |
| accept the obligations of my position as registered agent<br>being filed to merely reflect a change in the registered of |  | ē .                             |

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person\_being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>        | <u>Address</u>         | Type of Action |
|--------------|--------------------|------------------------|----------------|
| MGR          | BRIAN K. SHERROUSE | 4620 PALMETTO DR       |                |
|              |                    | WINTER HAVEN, FL 33881 | ■Remove        |
|              |                    |                        | ☐ Change       |
| MGR          | MICHAEL KIRKLAND   | 855 PALMER RD          | □ Add          |
|              |                    | LAKELAND, FL 33801     | ■Remove        |
|              |                    |                        |                |
|              |                    |                        | □Add           |
|              |                    |                        | □Remove        |
|              |                    |                        | []Change       |
|              |                    |                        | □Add           |
|              |                    |                        | □Remove        |
|              |                    |                        | □Change        |
|              |                    |                        | □Add           |
|              |                    |                        | □Remove        |
|              |                    |                        | [ ]Change      |
|              |                    |                        | □Add           |
|              |                    |                        | □Remove        |
|              |                    |                        | □ Change       |

| Note:               | tive date, if other than the date of filing:  |
|---------------------|---|
| ne reco<br>ord is t | rd specifies a delayed effective date, but not an effective time, at 12:04 a.m. on the earlier of: (b) The 90th day after the iled. |
| Datec               | 9/7/2021<br>-6. R. S.   |
|                     | Signature of a member or authorized representative of a member  |
|                     | LARRY B. SHERROUSE  |
|                     | Typed or printed name of signee   |

Filing Fee: \$25.00