# Electronic Articles of Organization For Florida Limited Liability Company

L19000101906 FILED 8:00 AM April 12, 2019 Sec. Of State clharper

### Article I

The name of the Limited Liability Company is: CONSTRUCTORS OF AMERICA LLC

#### **Article II**

The street address of the principal office of the Limited Liability Company is:

6055 SW 18 ST MIRAMAR, FL. US 33023

The mailing address of the Limited Liability Company is:

6055 SW 18 ST MIRAMAR, FL. US 33023

#### **Article III**

The name and Florida street address of the registered agent is:

BRIAN O BARRY- AUSTIN 6055 SW 18 ST MIRAMAR, FL. 33023

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: BRIAN BARRY AUSTIN

## **Article IV**

The name and address of person(s) authorized to manage LLC:

Title: MGR

BRIAN O BARRY AUSTIN

6055 SW 18 ST

MIRAMAR, FL. 33023 US

Title: AMBR

BRIAN O BARRY AUSTIN

6055 SW 18 ST

MIRAMAR, FL. 33023 US

# Article V

The effective date for this Limited Liability Company shall be:

04/11/2019

Signature of member or an authorized representative

Electronic Signature: BRIAN BARRY AUSTIN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L19000101906 FILED 8:00 AM April 12, 2019 Sec. Of State clharper