

Division of Corporations

Page 1 of 2

180001580403  
Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H180001580403))



H180001580403ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 617-6383

From: Account Name : GREENSPOON MARDER, P.A.  
Account Number : 076064003722  
Phone : (888) 491-1120  
Fax Number : (954) 343-6962

RECEIVED  
MAY 23 AM 5:12  
TALLAHASSEE FLORIDA

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Callcharlesarnold@gmail.com

RECEIVED  
2018 MAY 23 AM 10:59

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
STEMTECH MANAGEMENT, LLC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

MAY 24 2018  
J. HARRIS

**ARTICLES OF AMENDMENT  
FOR  
STEMTECH MANAGEMENT, LLC**

1. The date of filing the Articles of Organization was May 9, 2018.
2. The following Amendment to the Articles of Organization was adopted by the limited liability company:

Article I is deleted and replaced in its entirety by the following:

**ARTICLE V – Management:**

The Limited Liability Company is to be managed by the managers and the name and address of the initial managers who are to serve as managers are:


Daniel Kaplan  
2010 NW 150th Avenue  
Pembroke Pines, FL 33028

Benjamin Kaplan  
2010 NW 150th Avenue  
Pembroke Pines, FL 33028

Robert Grinberg  
2010 NW 150th Avenue  
Pembroke Pines, FL 33028

Charles Arnold  
2010 NW 150th Avenue  
Pembroke Pines, FL 33028

Signed this 22nd day of May, 2018.

By:   
 Ellen Gilmore, its Authorized  
 Representative of Member

**FILED**  
 2018 MAY 23 AM 5:12  
 OFFICE OF THE  
 CLERK OF THE  
 COUNTY OF MIAMI  
 MIAMI, FL 33136