## L18000091789

| (R                      | equestor's Name)       |        |
|-------------------------|------------------------|--------|
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| (A                      | ddress)                |        |
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| - (Δ)                   | ddress)                |        |
| (1)                     | uuless,                |        |
|                         |                        |        |
| (C                      | ity/State/Zip/Phone #) |        |
| PICK-UP                 | ☐ WAIT                 | MAIL   |
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| (5)                     |                        |        |
| (B                      | usiness Entity Name)   |        |
|                         |                        |        |
| (D                      | ocument Number)        |        |
|                         |                        |        |
| Certified Copies        | Certificates of        | Status |
|                         |                        |        |
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| Special Instructions to | Filing Officer:        |        |
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Office Use Only



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2023 HOV 13 PM 2: 08



## **COVER LETTER**

| Division of Cor                       |   |   | •              |                           |
|---------------------------------------|---|---|----------------|---------------------------|
| CONCHY                                | S HAPPY MEALS LLC                               |   |                |                           |
| SUBJECT:                              | Name of Lim                                     | ited Liability Company  |                |                           |
|                                       | A Liver and Contact and contact                 | min of for film.  |                |                           |
|                                       | Amendment and fee(s) are sub                    |   |                |                           |
| Please return all correspo            | indence concerning this matter                  | to the following:   |                |                           |
|                                       | PAUL JASINSKI                                   |   |                |                           |
|                                       |   | Name of Person  |                |                           |
|                                       |   |   |                |                           |
|                                       |   | Firm/Company  |                |                           |
|                                       | 13501 SW 99 ST                                  |   |                |                           |
|                                       |   | Address   | <del></del>    |                           |
|                                       | MIAMI, FL 33186                                 |   |                |                           |
|                                       |   | City/State and Zip Code   | <del></del>    | 207<br>Sig                |
|                                       | Conchymelillo@gmail.com                         | to be used for future annual report notificat                       | ion)           | 73 HO                     |
| For further information c             | oncerning this matter, please c                 |   | •              | 2023 HOV 13 PH 2: 08      |
| PAUL JASINSKI                         |   | 305 984-8277  | ,              | V 13 PH 2                 |
| Name o                                | f Person  | Area Code Daytime Te  | lephone Number | 2: 08<br>3: TATE<br>3: FL |
| Enclosed is a check for the           | he following amount:                            |   |                |                           |
| ■ \$25.00 Filing Fee                  | □ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certified C    | of Status &               |
| <u>Mailing Addres</u><br>Registration |   | Street Address:<br>Registration Section                             | งภ             |                           |

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limited Liability Com<br>(A Florida Limite  | pany as it now appears on our records.) Ed Liability Company) |                           |
|--|---|---------------------------|
| The Articles of Organization for this Limited Liability Compartion of the Articles of Organization for this Limited Liability Compartion of the Articles of Organization for this Limited Liability Compartion of the Articles of Organization for this Limited Liability Compartion of the Articles of Organization for this Limited Liability Compartion of the Articles of Organization for this Limited Liability Compartion for the Articles of Organization for this Limited Liability Compartion for the Articles of Organization for this Limited Liability Compartion for the Articles of Organization for Organization f | ny were filed on 04/11/2018                                   | and assigned              |
| This amendment is submitted to amend the following:  |   |                           |
| A. If amending name, enter the new name of the limited li  | ability company here:   |                           |
| The new name must be distinguishable and contain the words "Limited Lia  | ability Company," the designation "LLC" or                    | the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable:  |   | 0.152                     |
| (Principal office address MUST BE A STREET ADDRESS)  |   |                           |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   |   | 2023 110Y                 |
| a document number L18000091789  mendment is submitted to amend the following:  amending name, enter the new name of the limited liability company here:  we name must be distinguishable and contain the words "Limited Liability Company." the designation "LLC" or the abbreviation "L.L.C."  new principal offices address, if applicable:  cipal office address MUST BE A STREET ADDRESS)  rew mailing address, if applicable:   |   |                           |
| Name of New Registered Agent:  |   |                           |
| New Registered Office Address:   | Enter Florida street address                                  |                           |
| _  | Flori   | da                        |
|  | City  | Zip Code                  |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>  | Address                       | Type of Action  |
|--------------|--------------|-------------------------------|---|
| MBR          | MARIO CAPUTO | 8526 NW 115 PL DORAL FL 33178 | □Add  |
|              |              |                               | <b>≣</b> Remove   |
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|   | ···                    |                |                                    |                                       |  |                          |
|   |                        |                |                                    |                                       |  |                          |
| factive data if ather than the d  | sta of filing:         |                |                                    | (an                                   | tional)                                  |                          |
| fective date, if other than the dan effective date is listed, the date must be term of the date inserted in this bloc cument's effective date on the Dep. | k does not meet the:   | applicable st  | of filing or mor<br>atutory filing | e than 90 days aff<br>requirements, t | er filing.) Pursuan<br>his date will not | t to 605,02<br>be listed |
| ecord specifies a delayed effective o   | late, but not an effec | rtive time, at | 12:01 a.m. on                      | the earlier of:                       | (b) The 90th da                          | ay after ti              |
|   |                        |                |                                    |                                       |  |                          |
| NOVEMBER 7  | . 2023                 | ·              |                                    |                                       |  |                          |
| nted NOVEMBER 7   | gnaring of a member of | or authorized  | Ragist<br>epresentative o          | ered A                                | YPRNT                                    | - <del></del>            |

Filing Fee: \$25.00