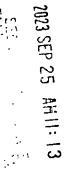
L16000112778

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| ☐ PICK-UP ☐ WAIT ☐ MAIL |
| |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer. |
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| Umils |
| Office Use Only |



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COVER LETTER

| Division of Corporations | | | | | | |
|--|--|--|--|--|--|--|
| AGUA LIME, LLC SUBJECT: | | | | | | |
| Name of Limited Liability Company | | | | | | |
| Dear Sir or Madam: | | | | | | |
| The enclosed Registered Agent/Registered Office Char | nge and fee(s) are submitted for filing. | | | | | |
| Please return all correspondence concerning this matter | r to the following: | | | | | |
| JULIE KESSEL | | | | | | |
| Name of Person | | | | | | |
| Firm/Company | | | | | | |
| 851 35TH AVE N | | | | | | |
| Address | | | | | | |
| St. Petersburg, FL 33704 | | | | | | |
| City/State and Zip Code | | | | | | |
| john@cartierepas.com | | | | | | |
| E-mail address: (to be used for future annual repo | ort notification) | | | | | |
| For further information concerning this matter, please of | call: | | | | | |
| John Cartier 7 | 727 \$22-8800 | | | | | |
| Name of Person | Area Code & Daytime Telephone Number | | | | | |
| Mailing Address: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | | |
| Enclosed is a check for the following amoun | nt: | | | | | |
| ■ \$25 Filing Fee | ☐ \$55 Filing Fee & Certified Copy | | | | | |
| INHS18 (2/14) | | | | | | |



STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR LIMITED LIABILITY COMPANY

Pursuant to the provisions of sections 605.0114 or 605.0116, Florida Statutes, the undersigned limited liability company submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.

| l. Na | me of the limited liability company: BLUE NIGHT O | C | | |
|--|---|--|---|---|
| 2. (a) | BLUE NIGHT OWL, LLC | | b) SAME | |
| - (**) | Principal office address of limited liability company: (Note: MUST BE STREET ADDRESS) | | | Mailing address of limited liability company: (Note: MAY BE POST OFFICE BOX) |
| | 851 35TH AVE N | | | |
| | ST. PETERSBURG, FL 33704 | | | |
| | 08/18/2023 | | L1600011 | 2778 |
| 3. 5. (a) | Date of filing/registration in Florida REGISTERED AGENTS INC. | 4. | | Document number |
| (b) | Registered Agent and Registered Office shown on the records of 7901 4TH STREET NORTH | the Florid | la Dept, of Si | late: |
| | Registered Office Address (MUST BE FLORIDA STREET) SUITE 300 | <u>ADDRES</u> | <u>(3)</u> | |
| | ST. PETERSBURG, FI | 33702 | | |
| | JOHN C. CARTIER | | | |
| | Enter name of <u>NEW Registered Agent</u> and/or <u>NEW Registered</u> | d Office a | ddress: | |
| | 5737 9TH AVE N | | | 2023 SEP |
| | NEW Registered Office Address: | | | 25 |
| | ST. PETERSBURG, FI | 33710 L | | AH 11: 12 |
| change agent v was/we the arti | imited liability company is not organized under the later or changes are made, the Florida street address of the vill be identical. Or, in the case of a Florida limited liter authorized by an affirmative vote of the members of less of organization or the operating agreement of the | registe ability of of the li- limited | red office a company, it mited liabil liability co | and the business office of the registered t is hereby confirmed that the change(s) lity company or as otherwise provided in ompany. |
| Cimud | tre of a member or authorized representative of a member | | LIE KESSE | Printed or typed name of signce |
| I herei provisi the obl ta mere | by accept the appointment as registered agent and agreens of all statutes relative to the proper and complete igations of my position as registered agent as provide by reflect a change in the registered office address. I | ree to ac perform ed for in hereby (| ct in this co nance of m Chapter 6 confirm tha | - |