

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L15775

FILED
Jan 23, 2009
Secretary of State

Entity Name: CHAPMAN CONCRETE, INC.

Current Principal Place of Business:

% LARRY L CHAPMAN
4840 BULLIS RD
ST CLOUD, FL 34772

New Principal Place of Business:

Current Mailing Address:

% LARRY L CHAPMAN
4840 BULLIS RD
ST CLOUD, FL 34772

New Mailing Address:

FEI Number: 59-2965958

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

CHAPMAN, LARRY L
4840 BULLIS RD
ST CLOUD, FL 34772 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: S () Delete
Name: CHAPMAN, NANCY
Address: 4840 BULLIS RD.
City-St-Zip: ST. CLOUD, FL 34772

Title: T () Delete
Name: CHAPMAN, BRENT
Address: 4840 BULLIS RD.
City-St-Zip: ST. CLOUD, FL 34772

Title: P () Delete
Name: CHAPMAN, LARRY
Address: 4840 BULLIS RD
City-St-Zip: ST CLOUD, FL 34772

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LARRY L. CHAPMAN

PRES

01/23/2009

Electronic Signature of Signing Officer or Director

Date