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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : ZIMMERMAN, KISER, & SUTCLIFFE, P.A.

Account Number : I1999000006

: (407)425-7010 Fax Number : (407)425-2747

**Enter the email address for this business entity to be used for fifting annual report mailings. Enter only one email address please.

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October 13, 2021

FLORIDA DEPARTMENT OF STATE

Division of Corporations

ASHFORD POINTE DEVELOPER, LLC 1105 KENSINGTON PARK DR SUITE 200 ALTAMONTE SPRINGS, FL 32714

SUBJECT: ASHFORD POINTE DEVELOPER, LLC

REF: L15000153435

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

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Agnes Lunt Regulatory Specialist III

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COVER LETTER

TO:	Registration Division of C	i Section Corporations				
CHID TTO		RD POINTE DEVELOPER, LLC				
SUBJE	C1:	Name of Limi	ted Liability Company			
The enc	losed Anicles	of Amendment and fee(s) are subt	nitted for filing.			
Please r	eturn all corre	espondence concerning this matter t	to the following:			
		N. Dwayne Gray, Jr.				
			Name of Person			
		Zimmerman Kiser Sutcliffe	2, P.A.			
			Firm/Company			
		315 E. Robinson Street, Suite 600				
		Address				
		Orlando, Florida 32801				
		City/State and Zip Code				
		E-mail address: (to be used for future annual report not	(fication)		
For furt	her information	on concerning this matter, please ca	all:			
Jamic I	Brown		407 425-7010 at ()			
	Na	me of Person	Area Code Daytir	ne Telephone Number		
Enclose	ed is a check f	or the following amount:				
	5.00 Filing Fe		☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)		
		AILING ADDRESS: gistration Section	STREET/COUR Registration Secti	RIER ADDRESS:		

Division of Corporations

Tallahassee, Fl. 32314

P.O. Box 6327

(((H21000380363 3)))

Division of Corporations Clifton Building

Tallahassee, FL 32301

2661 Executive Center Circle

(((H21000380363 3)))

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Ashford Pointe Developer, LLC	
(Name of the Limited Liability Com (A Florida Limite	npany as it now appears on our records.) ed Liability Company)
he Articles of Organization for this Limited Liability Comparation document number <u>L15000153435</u> .	ny were filed on 09/08/2015 and assigned
his amendment is submitted to amend the following:	
. If amending name, enter the new name of the limited lis	ability company here:
7/A	
ne new name must be distinguishable and contain the words "Limited Lia	ability Company," the designation "LLC" or the abbreviation "L L.C."
nter new principal offices address, if applicable:	N/A
^p rincipal office address MUST BE A STREET ADDRESS)	2
inter new mailing address, if applicable: <u>Mailing address MAY BE A POST OFFICE BOX)</u>	N/A III III III III III III III III III I
 If amending the registered agent and/or registered egistered agent and/or the new registered office address h 	1 office address on our records, enter the name of the here:
Niggras of Niggras Davidson Aparts N/A	
Name of New Registered Agent:	
New Registered Office Address:	Enter Florida street address
	Enter Florida street address Florida Zip Code

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	Type of Action
MBR	Affordable Housing Institute, Inc.	2121 Camden Rd., Suite B	
		Orlando, Fl. 32803	■ Remove
			☐ Change
			Remove
			☐ Change
			Add
			Remove
			☐ Change
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fective date, if other than th	e date of filing:		(optional)
us effective date is listed, the date mu nte: If the date inserted in this h	ist he specific and cannot be prior to dock does not muct the annitical	o date of filing or more than 9 ble statutory filing require	0 days after filing.) Pursuant to 605,0207 ments, this date will not be listed as
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		an effective time, at	. 12:01 a.m. on the earlier of
The 90th day after the rec	Jora is filed.		
ued 10 - 11	2021		
ned <u>10 - 11</u>	<u> </u>	••	
**	1		
<u>Cumum</u>	L.		
<u> </u>	L. Signature of a member or author	ized representative of a mete	ber

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