# L15000116997

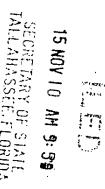
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| PICK-UP                 | ☐ WAIT             | MAIL            |
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|                         |                    |                 |
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## COVER LETTER

|            | Registration Se<br>Division of Cor |  |   |  |
|------------|------------------------------------|--|---|--|
| SUBJEC     | Pinellas Co                        | ounty Primary Care and Hospit                | alists PLLC   |  |
| SOBJEC     | ·1:                                | Name of Lin                                  | nited Liability Company   |  |
| The enclo  | osed Articles of                   | Amendment and fee(s) are sub                 | omitted for filing.   |  |
| Please ret | turn all correspo                  | ondence concerning this matter               | to the following:   |  |
|            |                                    | Michael Wanger MD                            |   |  |
|            |                                    |  | Name of Person  | · · · · · · · · · · · · · · · · · · ·  |
|            |                                    | Pinellas County Primary (                    | Care and Hospitalists PLLC  |  |
|            |                                    |  | Firm/Company  |  |
|            |                                    | 320 Overbrook Dr                             |   |  |
|            |                                    |  | Address   | <del></del>  |
|            |                                    | Betleair, FL 33756                           |   |  |
|            |                                    |  | City/State and Zip Code   |  |
|            |                                    | michael.wanger@pcpcah.co                     |   |  |
|            |                                    | E-mail address: (                            | to be used for future annual report notific                         | ation)   |
| For furthe | er information co                  | oncerning this matter, please co             | all:  |  |
| Michael '  | Wanger MD                          |  | 727 420-7015<br>at ()   |  |
|            | Name of                            | Person                                       | Area Code Daytime T   | elephone Number  |
| Enclosed   | is a check for th                  | e following amount:                          |   |  |
| □ \$25.0   | 0 Filing Fee                       | ☐ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327

TO:

Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Pinellas County Primary Care and Hosp  |   |                          |
|--|---|--------------------------|
| (Name of the Limited L<br>(A F   | iability Company as it now appears on our records.) lorida Limited Liability Company) |                          |
| The Articles of Organization for this Limited Liabili Florida document number L15000116997   | ity Company were filed on July 13, 2015   | and assigned             |
| This amendment is submitted to amend the followin  | ıg:   |                          |
| A. If amending name, enter the new name of the   | limited liability company here:   |                          |
| The new name must be distinguishable and contain the words                                   | "Limited Liability Company," the designation "LLC" or t                               | he abbreviation "L L.C." |
| Enter new principal offices address, if applicable   |   |                          |
| (Principal office address MUST BE A STREET A   | DDRESS)   |                          |
| Enter new mailing address, if applicable:  |   |                          |
| (Mailing address MAY BE A POST OFFICE BOX  | <u> </u>  |                          |
| B. If amending the registered agent and/or registered agent and/or the new registered office | registered office address on our records, <u>en</u><br>address here:                  | ite the name of the n    |
| Name of New Registered Agent:  |   | SS D times               |
| New Registered Office Address:   | Enter Florida street address  | AH FI                    |
|  | Florida, Florida  | 22 g                     |
|  | City , Plotter  | Zin Code                 |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name               | Address                   | Type of Action |
|--------------|--------------------|---------------------------|----------------|
| MGRM         | Michael Wanger MD  | 320 Overbrook Dr          | <b>⊟</b> Add   |
|              |                    | Belleair, FL 33756        | □ Remove       |
|              |                    |                           | ☐ Change       |
| MGRM         | Howard Feingold MD | 516 Lakeview Rd Suite 4   | <b>∃</b> Add   |
|              |                    | Clearwater, FL 33756      | □ Remove       |
|              |                    |                           | □ Change       |
| MGRM         | Daniel Nosek MD    | 612 Druid Rd East Suite B | <b>=</b> Add   |
|              |                    | Clearwater, FL 33756      | Remove         |
|              |                    |                           | ☐ Change       |
| MGRM         | Ana Charles MD     | 612 Druid Rd East Suite B | <b>□</b> Add   |
|              |                    | Clearwater, FL 33756      | ☐ Remove       |
|              |                    |                           | ☐ Change       |
| MGRM         | John Fox MD        | 612 Druid Rd East Suite B | Add            |
|              |                    | Clearwater, FL 33756      | □ Remove       |
|              |                    |                           | ☐ Change       |
| <del></del>  |                    | <u> </u>                  | □ Add          |
|              |                    |                           | ☐ Remove       |
|              |                    |                           | ☐ Change       |

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| Tective date, if other than the dan effective date is listed, the date must be | e specific and cannot be               | prior to date of | filing or more t | han 90 days afte | r filing.) Pur       | suant to | 605.020     |
| ote: If the date inserted in this bloc<br>becument's effective date on the Dep | c does not meet the ap                 | oplicable stat   | utory filing red | quirements, thi  | s date will          | not be   | listed a    |
| earners a creente aute on the Bep  |  |                  |                  |                  |                      |          |             |
| record specifies a delayed e   | effective date, but                    | t not an ef      | fective time     | e, at 12:01      | a.m. on <sup>1</sup> | the ea   | arlier c    |
| The 90th day after the recor   | d is filed.                            |                  |                  |                  |                      |          |             |
| November 4   | 2015                                   |                  |                  |                  |                      |          |             |
| ated   | ,                                      |                  |                  |                  |                      |          |             |
|  | gnature of a member or                 | 7 //             |                  |                  |                      |          |             |

Page 3 of 3

Typed or printed name of signee

Filing Fee: \$25.00