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| (Re | equestor's Name) | |
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| (Ad | dress) | |
| (Ad | ldress) | |
| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | MAIT | MAIL |
| (Bu | usiness Entity Na | me) |
| (Document Number) | | |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
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K.SALY EXAMINER FEB 18 2014

COVER LETTER

| TO: Registration Se Division of Cor | | | |
|--|---|---|--|
| SUBJECT: SHA | HID 2, LLC | | |
| SUBJECT: | | ited Liability Company | |
| | | | |
| The enclosed Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return all correspo | ndence concerning this matter | to the following: | |
| | Muhammad | R Shahid | |
| | | Name of Person | |
| | | | |
| | • | Firm/Company | |
| | 6924 Thoma | as Drive | |
| | | Address | |
| | Panama Cit | y Beach, FL 324 | 08 |
| | | City/State and Zip Code | |
| | rehan0217@gma | III.COM to be used for future annual report notifi | ication) |
| For further information c | oncerning this matter, please c | all: | |
| Muhammad | d R Shahid | _{at (} 228 ₎ 21300 | 53 |
| Name o | f Person | | Telephone Number |
| | | | |
| Enclosed is a check for the | ne following amount: | | |
| ■ \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF



| SHAHID 2, LLC | |
|--|--|
| (<u>Name of the Limited</u> (A | l Liability Company as it now appears on our records.) A Florida Limited Liability Company) |
| The Articles of Organization for this Limited Liab Florida document number L 14000019852 | bility Company were filed on February 05, 2014 and assigned |
| This amendment is submitted to amend the follow | ving: |
| A. If amending name, enter the new name of the | the limited liability company here: |
| The new name must be distinguishable and end with the wo | ords "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicab | ble: |
| (Principal office address MUST BE A STREET | ADDRESS) |
| | · |
| | |
| Enter new mailing address, if applicable: | |
| (Mailing address MAY BE A POST OFFICE BO | OX) |
| | |
| | |
| B. If amending the registered agent and/or registered agent and/or the new registered office | r registered office address on our records, enter the name of the nece address here: |
| Name of New Registered Agent: | |
| New Registered Office Address: | |
| - | Enter Florida street address |
| | , Florida |
| | City Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, <u>enter the title, name, and address of each Manager or Authorized Member being added or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------------|-----------------------|----------------------------|
| AMBR | Muhammad R Shahid | 107 Paddock Club Driv | e _∎ _{Add} |
| | | Panama City Beach | □ Remove |
| | | FI, 32407 | |
| | | | |
| | | | ☐ Remove |
| AMBR | Rajendra C Patel | 670 Mae Lane | —— □ Add |
| 1 | | Alpharetta | ■ Remove |
| | | GA, 30004 | |
| | | | |
| | | | □ Remove |
| | | · | |
| | | | Add |
| | | | □ Remove |
| | | | □ Add |
| | | | |
| | | | □ Remove |

| D. | If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) |
|----|--|
| | |
| | |
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| | |
| | |
| | |
| E. | Effective date, if other than the date of filing: |
| | Dated February 16, 2014 |
| | Leben Spanio |
| | Signature of a member or authorized representative of a member |
| | Muhammad R Shahid |
| | Typed or printed name of signee |

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Page 3 of 3

Filing Fee: \$25.00