## L14 000 000 263

| (Requestor's Name)                      |
|---|
| (Âddress)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |

Office Use Only



900349373019

07/31/20--01014--006 \*\*25.00

\$27.20.200

## COVER LETTER

|                                     | ration Section<br>on of Corporat                                       | ions   |   |  |
|-------------------------------------|--|--|---|--|
| SUBJECT:                            | ARPOINT AU   | O SALES LLC                                    |   | ·  |
| SOBJECT:                            |  | Name of Lir                                    | nited Liability Company   |  |
| The enclosed Ar                     | ticles of Amen   | dment and fee(s) are sul                       | britted for filing  |  |
|                                     |  | e concerning this matter                       |   |  |
|                                     | Al   | LEN ALCERRO                                    |   |  |
|                                     |  |  | Name of Person  |  |
|                                     | C  | ARPOIT AUTO SALES                              | SLLC  |  |
|                                     |  |  | Firm/Company  |  |
|                                     | 23   | 0 LAKEVIEW DR - 20                             | 03  |  |
|                                     |  |  | Address   |  |
|                                     | w  | ESTON, FLORIDA 332                             | 326   |  |
|                                     |  |  | City/State and Zip Code   | f Person  ompany  ress  d Zip Code  iture annual report notification)  4 |
|                                     | cru  | zailen569@yahoo.com                            |   |  |
| For further infor                   | mation concern   | E-mail address: (<br>ing this matter, please c |   | port notification)   |
|                                     |  | ing this matter, piease c                      |   |  |
| AILEN ALCERRO                       |  | 954 5059<br>at ()                              |   |  |
|                                     | Name of Person   | 1  | Area Code   | Daytime Telephone Number   |
| Enclosed is a che                   | ck for the follo   | wing amount:                                   |   |  |
| <b>≡</b> \$25,00 Filin <sub>t</sub> | g Fee 🗀 S  | 530.00 Filing Fee &<br>Certificate of Status   | ☐ \$55,00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Status & Certified Copy                                   |
| Registi<br>Divisio<br>P.O. B        | Address:<br>ration Section<br>on of Corport<br>ox 6327<br>assee, FL 32 | ations   | Registrati<br>Division<br>The Cent                                  | ion Section<br>of Corporations   |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| CARPOINT AUTO SALES LLC   |  |   |
|---|--|---|
| ( <u>Name of the Limited Liability Comp</u><br>(A Florida Limited   | any as it now appears on our records.)<br>Liability Company) |   |
| The Articles of Organization for this Limited Liability Company Florida document number <u>L14000000263</u>       | y were filed on01-02-2014                                    | _ and assigned  |
| This amendment is submitted to amend the following:   |  |   |
| A. If amending name, enter the new name of the limited lial   | bility company here:   |   |
| The new name must be distinguishable and contain the words "Limited Liab  | ility Company," the designation "LLC" or the abbre           | viation "L.L.C."  |
| Enter new principal offices address, if applicable:   |  |   |
| (Principal office address MUST BE A STREET ADDRESS)   |  | 202   |
|   |  | <u> </u>  |
|   | AH)  | ω   |
| Enter new mailing address, if applicable:   | —————————————————————————————————————                        | <del>-</del> <del>-</del> <del>-</del> -  |
| (Mailing address MAY BE A POST OFFICE BOX)  | ان<br>برد شا   | <del>1</del> <del>111</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> <del>1</del> |
|   | 끈질   | <u> </u>  |
|   | •**  | ω   |
| B. If amending the registered agent and/or registered office agent and/or the new registered office address here: | address on our records, enter the name of                    | f the new registere   |
|   |  |   |
| Name of New Registered Agent:   |  |   |
| New Registered Office Address:  |  |   |
|   | Enter Florida street address                                 |   |
|   | , Florida  |   |
|   |  | Zip Code  |
| New Registered Agent's Signature, if changing Registered Agent:   | <u>E</u>   |   |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being adde or removed from our records:

MGR = Manager

|        | Ç,         |        |
|--------|------------|--------|
| AMBR = | Authorized | Member |

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action    |
|--------------|-------------|----------------|-------------------|
|              |             |                | □Add              |
|              |             |                | □Remove           |
|              |             |                | □Change           |
|              |             |                |                   |
|              |             |                | □Remove           |
|              |             |                | □ Change          |
|              |             |                | □Add              |
|              |             |                | SECOND JULIChange |
|              |             |                | ALLAHASSEE, FL.   |
|              |             |                | □Change           |
|              |             |                | □Add              |
|              |             | <del></del>    | □Remove           |
|              |             |                | □Change           |
| <u>.</u>     |             |                |                   |
|              |             |                | □Remove           |
|              |             |                | □Change           |

| On the document appea   | r AILEN MARIL        | IN CRUZ HIJU      | JELOS ( MGF     | R AND AMBR                            | )                                   |                                       |                       |                     |
|---|----------------------|-------------------|-----------------|---------------------------------------|-------------------------------------|---------------------------------------|-----------------------|---------------------|
| Please, Change to :   | AILEN ALCE           | ERRO, because     | on septembe     | r 28. 2019 I go                       | t my citize                         | nship,                                |                       |                     |
| but in this year I update   | e the information i  | n my documen      | ts.             |                                       |                                     |                                       |                       |                     |
|   |                      |                   |                 |                                       |                                     |                                       |                       |                     |
|   | <u> </u>             |                   | .,              |                                       |                                     |                                       |                       |                     |
|   |                      |                   |                 |                                       |                                     |                                       |                       |                     |
|   |                      |                   |                 |                                       | <del></del>                         |                                       |                       | _                   |
| <del></del>   |                      |                   |                 | <u> </u>                              |                                     |                                       |                       |                     |
|   |                      |                   |                 |                                       |                                     | رس<br><u>: داد</u><br>: داد           | 2020                  |                     |
|   | <del></del>          |                   |                 |                                       |                                     |                                       | Jul 0                 |                     |
|   |                      |                   |                 |                                       |                                     | ARY<br>MAX                            | 3                     | _                   |
|   |                      |                   |                 |                                       |                                     | OF<br>SEE                             | ÁM                    | W                   |
|   |                      |                   |                 | · · · · · · · · · · · · · · · · · · · | <u> </u>                            | TE.                                   | Q: 3                  | D                   |
| ·   |                      |                   |                 |                                       |                                     | — F≊†—                                | - <b>&amp;</b>        |                     |
|   |                      | ·                 |                 |                                       |                                     |                                       |                       |                     |
|   | <del></del>          |                   |                 | <u>-</u>                              |                                     |                                       |                       |                     |
|   |                      | <del></del>       | ·               |                                       |                                     |                                       |                       |                     |
| ective date, if other than<br>n effective date is listed, the da<br>te: If the date inserted in the<br>nument's effective date on | his block does not   | meet the applic   | cable statutory | or more than 90<br>filing requirer    | (option) days after the nents, this | <b>nal)</b><br>iling.) Pu<br>date wil | rsuant to<br>I not be | 605.020<br>listed a |
| ecord specifies a delayed ef<br>is filed.   | fective date, but no | ot an effective t | ime, at 12:01   | a.m. on the car                       | lier of: (b)                        | The 90                                | Oth day :             | after the           |
| and JUly 20   | 3                    | . 2020            | L: D            |                                       |                                     |                                       |                       |                     |
|   |                      | member or auth    | 4               |                                       |                                     |                                       |                       |                     |