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S. WARREN MAR 2 1 2018



101 N. Woodland Blvd. Suite 307 DeLand, FL 32720

Telephone: (407) 501-5500 Facsimile: (407) 517-4353 Email: Justin@jmattomeyatlaw.com wwwJMattorneyatlaw.com

March 16th, 2018

## SENT VIA USPS MAIL

Florida Secretary of State Registration Section – Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Re: Articles of Amendment - Nixter Florida, LLC

Dear Sir or Madam:

This firm represents the above-referenced company. Accordingly, please address any return correspondence regarding this letter and its enclosures to my attention directly.

Please find enclosed with this letter the Articles of Amendment for "Nixter Florida, LLC", as well as the \$25.00 Filing Fee for the same.

If you should have any questions regarding this matter, or require additional information, please do not hesitate to contact me directly using the information provided above.

Sincerely,

Justin S. Munizzi, Esq

Enclosures

cc: Client (via email, w enc.)

### ARTICLES OF AMENDMENT

TO

# ARTICLES OF ORGANIZATION OF NIXTER FLORIDA, LLC

The undersigned, acting as Managing Member, hereby amends the Articles of Organization for NIXTER FLORIDA, LLC, a Florida limited liability company, pursuant to Section 605, *Florida Statutes*:

## ARTICLE I - ARTICLES OF ORGANIZATION

The Articles of Organization for this Limited Liability Company were filed on December 9, 2013, and were assigned the Document Number 'L13000169758'.

### ARTICLE II – AMENDMENT

The following individual is admitted and added as a Member of this Limited Liability Company, subject to all of the provisions of Section 605, *Florida Statutes*, and is subject to all obligations and granted all rights as therein provided for a 'Member' of a limited liability company.

| Name            | Address             |
|-----------------|---------------------|
| Chia Hui J. Wu, | 276 Bald Eagle Run  |
| Member          | Lake Mary, FL 32746 |

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## **ARTICLE III – EFFECTIVE DATE**

The effective date of these Articles of Amendment shall be the date upon which the same are filed with the Florida Department of state.

| DATED this 6th day of March, | , 2018.                       | <b>P</b> (2) <b>3</b>       |
|------------------------------|-------------------------------|-----------------------------|
| ·                            | rahul punj (Mar 15, 2018)     |                             |
|                              | Rahul Punj<br>Managing Member | PILED<br>N20 PM<br>NSSEE, F |
|                              | -1-                           | STATE<br>LORIDA             |