

**2009 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED  
Mar 20, 2009  
Secretary of State**

DOCUMENT# L11079

Entity Name: MUNCH AND MUNCH, P.A.

**Current Principal Place of Business:**

600 SOUTH MAGNOLIA AVE  
325  
TAMPA, FL 33606 US

**New Principal Place of Business:**

**Current Mailing Address:**

600 SOUTH MAGNOLIA AVE  
325  
TAMPA, FL 33606 US

**New Mailing Address:**

FEI Number: 59-2962421      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MUNCH, JACOB J  
600 SOUTH MAGNOLIA AVE  
325  
TAMPA, FL 33606 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: MUNCH, JACOB J,  
Address: 606 RIVIERA DR  
City-St-Zip: TAMPA, FL

Title: SD ( ) Delete  
Name: MUNCH, KIM W.,  
Address: 606 RIVIERA DR  
City-St-Zip: TAMPA, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JACOB J. MUNCH

PRES

03/20/2009

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date