

Division of Corporations

40 0000 33435

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H1000068522 3))



H10000685223ABCY

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : (850)617 -6383

From: Account Name : FOWLER WHITE BURNETT P.A.
Account Number : 071250001512
Phone : (305)789 -9200
Fax Number : (305)789 -9201

2010 MAR 26 AM 8:41
FILED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. **

Email Address: _____

FLORIDA LIMITED LIABILITY CO.
G1307, LLC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$155.00

T. CLINE
MAR 29 2010
EXAMINER

RECEIVED
10 MAR 26 PM 12:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Audit No. H

ARTICLES OF ORGANIZATION

OF

G1307, LLC

ARTICLE I

The name of the limited liability company formed hereby is G1307, LLC ("Limited Liability Company").

ARTICLE II

The duration of the Limited Liability Company shall be perpetual.

ARTICLE III

The principal office and mailing address of the Limited Liability Company shall be as follows:

2529 Royal Palm Way
Weston, Florida 33327

ARTICLE IV

The Registered Agent of the Limited Liability Company and her street address in the State of Florida are as follows:

Fabian A. Pal, Esq.
1395 Brickell Avenue, 14th Floor
Miami, Florida 33133

Audit No. H

2010 MAR 26 AM 8:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

Audit No. H

ARTICLE V

The Limited Liability Company shall be manager-managed. The names and addresses of the initial Managers are:

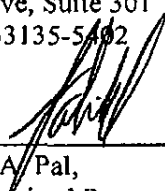
Wilson Mourad
2529 Royal Palm Way
Weston, Florida 33327

Natan Zundel
17038 W. Dixie Highway, Suite 210
North Miami Beach, Florida 33160

Alexander W. Fraga
2665 South Bayshore Drive, Suite 301
Coconut Grove, Florida 33135-5402

2010 MAR 26 AM 8:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED




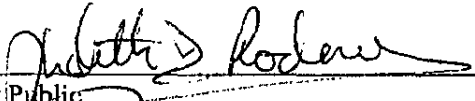
Fabian A. Pal,
as Authorized Representative of the Members

STATE OF FLORIDA)
)
COUNTY OF MIAMI-DADE)

Before me personally appeared Fabian A Pal, as Authorized Representative of the Members, who is personally known to me, or who produced _____ as identification, to be the person who executed the foregoing Articles of Organization.

In witness whereof I have hereunto set my hand and official seal this 25 day of March, 2010.

NOTARY PUBLIC STATE OF FLORIDA
 Judith D. Rodman
Commission # DD921378
Expires: OCT. 18, 2013
BONDED THRU ATLANTIC BONDING CO., INC.



Notary Public
Print Name: JUDITH D. RODMAN
My Commission expires: 10/18/2013

Audit No. H

Audit No. H

**CERTIFICATE OF DESIGNATION
OF RESIDENT AGENT AND
ACCEPTANCE OF DESIGNATION**

Pursuant to the provisions of Section 608.415, Florida Statutes, the undersigned limited liability company organized under the laws of the state of Florida, submits the following statement in designating its Registered Office and Registered Agent in the State of Florida:

- 1. The name of the limited liability company is G1307, LLC.
- 2. The name and address of the Registered Agent and Office is:

Fabian A. Pal, Esq.
1395 Brickell Avenue, 14th Floor
Miami, Florida 33131

2010 MAR 26 AM 8:51
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
FILED

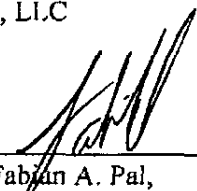
Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in the Certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all Statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as Registered Agent.



Fabian A. Pal, Registered Agent

Date: 3/25/2010

G1307, LLC

By: 

Fabian A. Pal,
as Authorized Representative
of the Members

Audit No. H