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S. HAWKES

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EXAMINER

MyCorporation<sup>-</sup>

An Intuit Company

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21215 Burbank Blvd. Ste. 400 Woodland Hills, CA 91367

Toll-Free: 888-692-6771 | Direct: 818-436-8225 | FAX: 818-879-8005 | E-mail: info@mycorporation.com

## ROUTINE SERVICE FILING REQUEST

Monday, November 24, 2008

Division of Corporations Florida Department of State Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: Vein Centers of America LLC

Ladies and Gentlemen:

Please find enclosed for filing Articles of Organization for the above referenced company.

Enclosed is a check in the amount of \$155.00 for filing and for a certified copy.

Please return the **certified copy** to the address below.

Thank you for your assistance.

Sincerely,

MyCorporation, an Intuit Company Attn: Fulfillment Dept. 21215 Burbank Blvd. Ste. 400 Woodland Hills, CA 91367

## Articles of Organization For Vein Centers of America LLC Florida Limited Liability Company

### **ARTICLE I - Name:**

The name of the Limited Liability Company is Vein Centers of America LLC.

### **ARTICLE II - Address:**

The mailing address and street address of the principal office of the Limited Liability Company is:

7600 Dr. Phillips Blvd., Ste 58 & 74 Orlando, FL 32819

### ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Jan Karlin 7600 Dr. Phillips Blvd., Ste 58 & 74 Orlando, FL 32819

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jan Karlin, Registered Agent

### **ARTICLE IV - Management:**

The Limited Liability Company is to be managed by the members and the name(s) and address(es) of the managing member(s) is/are:

Jan Karlin 7600 Dr. Phillips Blvd., Ste 58 & 74 Orlando, FL 32819

Meghan Record, Organizer