2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 15, 2008 8:00 am Secretary of State

DOCL							- J		
DOCUMENT # L07000096897 1. Entity Name 308 ALPINE LLC						04-15-200	8 90109	005 ***1.	38.75
Principal Place of Business 252 WHISPERING WOODS DRIVE ORANGE PARK, FL 32003 US Mailing Address 2:52 WHISPERING WOODS I ()RANGE PARK, FL 32003					l (MAI(N)) wil			03322	
Principal Place of Business - No P.O. Box #		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			03312008	Chg-LLC	CR2E	083 (12/06)	
City & State		City & State			4. FEI Numbe	r			plied For- t Applicable
Zip	Country	Zip	Country			of Status Desired		\$5.00 Add	itional
	6. Name and Address of Current	Registered Agent	1		7. Name and	Address of New F	Registered	Agent	
			Name		· · · · · · · · · · · · · · · · · · ·	Addition of How I	1091310100	Agent	•
WEHRY, STEPHANIE B 252 WHISPERING WOODS DRIVE ORANGE PARK, FL 32003				ddress (P	(P.O. Box Number is Not Acceptable)				
			City				FI	Zip Cod	9
8. The above the obligat	named entity submits this statement for	or the ourpose of changing its	registered office o	r registere	ed agent, or bot	h, in the State of Fi	iorida. 1 am	n familiar with,	and accept
SIGNATURE :	Signature, typed or printed name of registered agent	and title il applicable. (NOTE	: Registered Agent signa	ure required y	when reinstation)		DATE		
					1				
FILE	NOW!!! FEE IS \$138.75 7 1, 2008 Fee will be \$538.7	5				Mal			
9.							ke check a Departr	payable to nent of State	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MANAGER, OR AUTHORIZED REPRESENTATIVE

9 April 08

904-269-3617

Daytime