L07000013687

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07 MAY 21 AM In: I.O

SECRETARY OF STATE
DIVISION OF CORPORATIONS

COVER LETTER

| TO: Registration Section Division of Corporations | | |
|---|---------------------|--------------------|
| SUBJECT: Solutions Partners, LLC (Name of Limited Liability Company) | | |
| | | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | | |
| Please return all correspondence concerning this matter to the following: | | |
| L. Joe Scallan | | |
| (Name of Person) | | |
| Solutions Partners, LLC | | |
| (Firm/Company) | | |
| 4745 Sutton Park Ct., Ste. 602 | | |
| (Address) | 0 | ₽ |
| Jacksonville, FL 32224 |)7 H | SEC |
| (City/State and Zip Code) | AY 2 | 유지 |
| For further information concerning this matter, please call: | 07 MAY 21 AM 10: 40 | SECRETARY OF STATE |
| L. Joe Scallan at (904) 716-4150 | <u>.</u> | RATI |
| (Name of Person) (Area Code & Daytime Telephone Number) | · 0 | SNO |
| Enclosed is a check for the following amount: | | |
| \$25.00 Filing Fee Certificate of Status Certificate of Status S55.00 Filing Fee & Certified Copy (additional copy is enclosed) Certified Copy (additional copy is enclosed) | osed) | |
| MAILING ADDRESS: STREET/COURIER ADDRESS: | | |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | | | _ |
|--------------------------------|--------|-----------|---------------------------|
| $\mathbf{C} \wedge \mathbf{I}$ | utione | Partners. | $\boldsymbol{\Gamma}$ |
| OUT | นแนกธ | rauncis. | |

(Present Name) (A Florida Limited Liability Company)

| FIRST: | The Articles of Organization were filed on February 6, 2007 and assigned document number L07000013687 | |
|----------|---|--|
| SECOND: | This amendment is submitted to amend the following: | |
| | Articles of Organization, Article V - Name & Address of Managing Members/Managers | <u>s:</u> |
| | The Managing Member, Mary Ann Davis, hereby authorized the addition of L. Jo | e |
| | Scallan as a Managing Member for the aforementioned LLC. Mr. Scallan's | <u>. </u> |
| | address is 105 Melrose Court, Ponte Vedra Beach, FL 32082. | NIAIO 35 |
| | AY | CRET |
| | | F CO |
| | | OF STAIL OR ORPORATIONS |
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| | | _ :> |
| | | _ |
| Dated Ma | ay 16 , <u>2007</u> . | _ |
| | X Signature of a member or authorized representative of a member | |
| | MARY ANN DAVIS Typed or printed name of signee | |

Filing Fee: \$25.00