

L06000100367

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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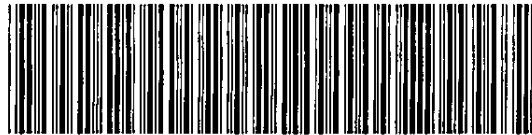
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

M. THOMAS

OCT 19 2009

EXAMINER

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: MATHURA PROPERTIES #3, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

DEVAN MATHURA

Name of Person

MATHURA PROPERTIES #3, LLC

Firm/Company

1901 S JOHN YOUNG PARKWAY, STE 101

Address

KISSIMMEE, FL 34741

City/State and Zip Code

SSPHARMACY@EMBARQMAIL.COM

E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

DEVAN MATHURA

Name of Person

at ( 321 )

284-4631

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

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**SUPER SAVER PHARMACY #5, LLC**

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(Name Limited Liability Company as currently filed with the Florida Dept. of State)

DOCUMENT NUMBER: L06000106367

**FIRST:** Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

**ARTICLE I - NAME**

The name of the Limited Liability Company is:

MATHURA PROPERTIES #3, LLC

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SECOND:** The date of each amendment's adoption: October 13, 2009

**THIRD:** Adoption of Amendment(s)

The amendment(s) was/were approved by all of the Managing Members.

Signed this 13 day of October, 2009

Signature

Devan Mathura

**Devan Mathura  
Managing Member**

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