

W06000100367

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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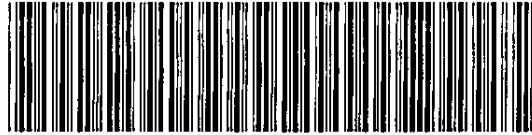
(Business Entity Name)

(Document Number)

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TALLAHASSEE, FLORIDA

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M. THOMAS

OCT 19 2009

EXAMINER

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: MATHURA PROPERTIES #3, LLC
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

DEVAN MATHURA
Name of Person
MATHURA PROPERTIES #3, LLC
Firm/Company
1901 S JOHN YOUNG PARKWAY, STE 101
Address
KISSIMMEE, FL 34741
City/State and Zip Code
SSPHARMACY@EMBARQMAIL.COM
E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

DEVAN MATHURA at (321) 284-4631
Name of Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- \$25.00 Filing Fee
- \$30.00 Filing Fee & Certificate of Status
- \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)
- \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF

SUPER SAVER PHARMACY #5, LLC

(Name Limited Liability Company as currently filed with the Florida Dept. of State)

DOCUMENT NUMBER: L06000106367

FIRST: Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

ARTICLE I - NAME

The name of the Limited Liability Company is:

MATHURA PROPERTIES #3, LLC

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SECOND: The date of each amendment's adoption: October 13, 2009

THIRD: Adoption of Amendment(s)

The amendment(s) was/were approved by all of the Managing Members.

Signed this 13 day of October, 2009

Signature

Devan Mathura

**Devan Mathura
Managing Member**
