

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 10, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |                     |                                                                                                                                      |                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000072508</b><br>1. Entity Name<br><b>MM VILLAGE CARVER PHASE III, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                     |                                                                                                                                      |                                                 |  |
| Principal Place of Business<br><b>2950 S.W. 27TH AVENUE, SUITE 200<br/>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |                     | Mailing Address<br><b>2950 S.W. 27TH AVENUE, SUITE 200<br/>MIAMI, FL 33133</b>                                                       |                                                                                                                                  |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      | 3. Mailing Address  |                                                                                                                                      |                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      | Suite, Apt. #, etc. |                                                                                                                                      |                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      | City & State        |                                                                                                                                      |                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country                                                                                              | Zip                 | Country                                                                                                                              | 4. FEI Number<br><b>20-8597171</b>                                                                                               |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                     |                                                                                                                                      | Applied For<br>Not Applicable                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                     |                                                                                                                                      | <b>\$5.00</b> Additional Fee Required                                                                                            |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                     | <b>7. Name and Address of New Registered Agent</b>                                                                                   |                                                                                                                                  |  |
| <b>WASHINGTON, LYNN C</b><br><b>701 BRICKELL AVENUE, SUITE 3000</b><br><b>MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |                     | Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br><br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                                                                      |                     |                                                                                                                                      |                                                                                                                                  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      |                     |                                                                                                                                      |                                                                                                                                  |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                     | <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                   |                                                                                                                                  |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                     | <b>10. ADDITIONS/CHANGES</b>                                                                                                         |                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>MGRM</b><br><b>BOGGID, LLOYD J</b><br><b>2950 SW 27TH AVE SUITE 200</b><br><b>MIAMI, FL 33133</b> |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br><b>U00000854132</b><br><b>03/26/08-80097-002 143.75</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete                                                                      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes |                                                                                                      |                     |                                                                                                                                      |                                                                                                                                  |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                     |                                                                                                                                      |                                                                                                                                  |  |
| <small>Date</small> _____ <small>Daytime Phone #</small> _____                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                     |                                                                                                                                      |                                                                                                                                  |  |