# US000/23535

| (Requestor's Name)                      |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
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| (Business Entity Name)                  |  |  |  |  |  |
| (Element Elme)                          |  |  |  |  |  |
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| (Document Number)                       |  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |  |
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2009 APR 16 AM ID: 50
SECRETARY OF STATE

T. CLINE
APR 1 7 2009
EXAMINER

## **COVER LETTER**

| Division of Co             | rporations                        |  |              |                               |     |
|----------------------------|-----------------------------------|--|--------------|-------------------------------|-----|
| SUBJECT: DAG               | REHAWK CREATIVE                   |  |              |                               |     |
|                            | (Name of Lin                      | nited Liability Company)                     |              |                               |     |
|                            |                                   |  |              |                               |     |
| The enclosed Articles of   | Amendment and fee(s) are sul      | bmitted for filing.                          |              |                               |     |
| Please return all correspo | ondence concerning this matter    | r to the following:                          |              |                               |     |
|                            |                                   | ·  |              |                               |     |
|                            | Juana                             | Desco  |              |                               |     |
|                            |                                   | (Name of Person)                             | •            | -                             |     |
|                            | Darkhauk                          | Creative Custom                              | uc           |                               |     |
|                            |                                   | (Firm/Company)                               |              | •                             | •   |
|                            | 635 NW                            | 47h Ave                                      |              | 2009 APR<br>SECRETATALLAHA    |     |
|                            |                                   | (Address)                                    |              | ARE AP                        |     |
|                            | FT. LAUDGED                       | ne. Fe 33311                                 |              | TARY<br>ASSI                  | L   |
|                            |                                   | (City/State and Zip Code)                    |              | F 3                           |     |
|                            |                                   |  |              | AN IO:<br>OF STA              | ٤   |
| For further information of | concerning this matter, please of | eall:  |              | REAL SO                       |     |
| Michigh                    | STEVENS                           | at (954) 558.490                             | 05           | •                             |     |
|                            | of Person)                        | (Area Code & Daytime T                       |              | er)                           |     |
| Enclosed is a check for t  | he following amount:              |  |              | •                             |     |
| □ \$25.00 Filing Fee       | \$30.00 Filing Fee &              | □\$55.00 Filing Fee &                        | □\$60.00 Fil | ling Fee,                     |     |
| -                          | Certificate of Status             | Certified Copy (additional copy is enclosed) |              | ate of Status &               | ,   |
|                            |                                   | (additional copy is choosed)                 |              | u Copy<br>nal copy is enclose | ed) |
|                            |                                   |  |              |                               |     |
|                            |                                   |  |              |                               |     |

### **MAILING ADDRESS:**

Registration Section

TO:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|  | ny as it now appears on our records.) Liability Company)           |  |  |  |
|--|--|--|--|--|
| The Articles of Organization for this Limited Liability Company Florida document number <u>L 0500123535</u> .          | were filed on 12.29.05 and assigned                                |  |  |  |
| This amendment is submitted to amend the following:  |  |  |  |  |
| A. If amending name, enter the new name of the limited liab  | ility company here:  |  |  |  |
| The new name must be distinguishable and end with the words "Limi"L.L.C."  | ited Liability Company," the designation "LLC" or the abbreviation |  |  |  |
| Enter new principal offices address, if applicable:  | 635 NW 4™ AU6 \= ₹ ₹ T   |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  | FT LAUDSEDILE FEET &   |  |  |  |
|  | 333IS  |  |  |  |
| Enter new mailing address, if applicable:  (Mailing address MAY BE A POST OFFICE BOX)                                  | SAME AS ABOVE SINE S   |  |  |  |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her |  |  |  |  |
|  |  |  |  |  |
| Name of New Registered Agent:  |  |  |  |  |
| New Registered Office Address:   | (Enter Florida street address)                                     |  |  |  |
|  | . Florida  |  |  |  |
|  | (City) (Zip Code)  |  |  |  |
| New Registered Agent's Signature, if changing Registered Agent:  |  |  |  |  |

(If Changing Registered Agent, Signature of New Registered Agent)

- F. 1844

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability

company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = M     | anaging Member                         |   |                |
|--------------|--|---|----------------|
| <u>Title</u> | Name                                   | Address   | Type of Action |
| <u>MG RM</u> | Juana Drago                            | SIL SW 19TH ST<br>FT LAUDGRDALE, FC 33315           | Add Remove     |
| MGRM         | Michael Stevens                        | 511 SW 1974 ST<br>FT LAUDORDANE, FL 33315           | Add Remove     |
| <del> </del> |  |   | Add Remove     |
|              |  |   | 22 Egrove T    |
|              |  |   | SSEE OF C      |
|              | ·                                      |   | Add Remove     |
| D. If amend  | ing any other information, enter chang | e(s) here: (Attach additional sheets, if necessary. | )              |
|              |  |   |                |
|              |  |   |                |
| Dated        | April 15, 2a                           | or authorized reply entative of a member            |                |
|              | Juana Drago                            | or printed name of signee                           |                |

Page 2 of 2

Filing Fee: \$25.00