

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

4/17/

**FILED**  
**May 03, 2006 8:00 am**  
**Secretary of State**

04-17-2006 90055 007 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                      |                                                                          |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000110745</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                      |                                                                          |  |  |
| 1. Entity Name<br><b>BRADY JOHNSON COMMERCE CENTER, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          |                                                      |                                                                          |                                                                                   |  |
| Principal Place of Business<br><b>250 TEQUESTA DRIVE #303<br/>TEQUESTA, FL 33469</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                      | Mailing Address<br><b>250 TEQUESTA DRIVE #303<br/>TEQUESTA, FL 33469</b> |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                          |                                                      | 3. Mailing Address                                                       |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                      | Suite, Apt. #, etc.                                                      |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                      | City & State                                                             |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                  | Zip                                                  | Country                                                                  | 4. FEI Number <b>27-0134271</b>                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                      |                                                                          | Applied For<br>Not Applicable                                                     |  |
| 6. Name and Address of Current Registered Agent<br><b>BRADY, DONALD L<br/>250 TEQUESTA DRIVE #303<br/>TEQUESTA, FL 33469</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                      |                                                                          | 7. Name and Address of New Registered Agent                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                      |                                                                          | Name                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                      |                                                                          | Street Address (P.O. Box Number is Not Acceptable)                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                      |                                                                          | City                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                      |                                                                          | FL Zip Code                                                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                          |                                                      |                                                                          |                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when releasing)</small>                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                      |                                                                          |                                                                                   |  |
| Filing Fee is \$50.00<br>Due by May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                          | Make check payable to<br>Florida Department of State |                                                                          |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          |                                                      | 10. ADDITIONS/CHANGES                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>BRADY, DONALD L<br>250 TEQUESTA DRIVE #303<br>TEQUESTA, FL 33469 <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>Johnson, Robert C.<br>2041 S.E. Ocean Blvd.<br>Stuart, FL 34996 <input type="checkbox"/> Delete  |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                          |                                                      |                                                                          |                                                                                   |  |
| SIGNATURE: <b>Robert C. Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                          |                                                      | Date <b>4/13/06</b> (772) 287-3366                                       |                                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF EACH MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                          |                                                      | Date Daytime Phone #                                                     |                                                                                   |  |