2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L05000104721

1. Entity Name
RAIL PARTNERS II LLC



FILED May 12, 2006 8:00 am Secretary of State 04-13-2006 90031 018 ****50.00 4/1

| RAIL PAR | RINERS II, LLC | | | | ' | 04-13-2 | .000 900. | 31 016 | 30.00 | |
|--|--|---|-------------------------------|---------------------------|------------------------------------|--------------------------|--------------------------|---------------|----------------------|--|
| Principal Plac 2605 THOMA SUITE 150 PANAMA CITY | | Mailing Address 2605 THOMAS DRIVE SUITE 150 PANAMA CITY BEACH, FL 32408 | | | 30008227 | | | | | |
| 2. Principal P | lace of Business | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04062006 | Chg-LLC | CR2E0 | 83 (11/05) | | | |
| City & State | | City & State | | 4. FEI Numi 41-2 | 197621 | | <u> </u> | pplied For | | |
| Zip | Country | Žip | Count | 5. Certificate of State | | e of Status Desired | | \$5.00 Add | ditional | |
| | 6. Name and Address of Current F | legistered Agent | | | 7. Name an | d Address of New R | egistered A | gent | - | |
| | | |] | Name | | | | | | |
| DURDEN, 2605 THO SUITE 150 | MAS DRIVE | Street Address | | | P.O. Box Number is Not Acceptable) | | | | | |
| | CITY BEACH, FL 32408 | | | | | | | | | |
| ĺ | | | | City | | | FL | Zip Cod | e | |
| | named entity submits this statement for | the purpose of changing its r | egistere | ed office or registe | ored agent, or b | oth, in the State of Flo | rida. I am f | amiliar with, | and accept | |
| the obligat | ions of registered agent. | | | | | | | | İ | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | nd title it applicable. (NOTE: | Registered | 1 Agent signature require | od when reinstating) | | DATE | | | |
| Fi D: | iling Fee is \$50.00 ue by May 1, 2006 | | | | | n check pa Departme | yable to ent of State | • | | |
| 9. | MANAGING MEMBER | RS/MANAGERS | 10. | | | ADDITIONS/ | CHANGES | | | |
| nne | MGRM | ☐ Delete | TITLE | | | | | Change | Addition | |
| HAME | RAIL MANAGEMENT CORPORATION | | NAME | • • | | | | | i | |
| STREET ADORESS - | 2605 THOMAS DRIVE PANAMA CITY BEACH, FL 3240 | e | STREET ADDRESS CITY-ST-2IP | | | | | | | |
| TITLE | FARMACITT BEACH, FL 3240 | | TITLE | | | | | ☐ Change | - Addition | |
| NAME | 1 | ☐ Delete | NAME | | | | | ☐ Criangs | ☐ Addition | |
| STREET ADDRESS | | | STREE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY- | ·\$1-21P | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition | |
| NAME STREET ADDRESS | | | NAME | ET ADDRESS | | | | | | |
| CiTY-ST-ZIP | <u> </u> | | | -ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | | Change | Addition | |
| NAME | | | NAME | : | | | | | | |
| STREET ADORESS | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | - | -\$T-ZIP | | | | | | |
| TITLE NAME | | ☐ Delete | TITLE | | | | | Change | Addition | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | ļ | | 1 | -ST-71P | | | | | \ | |
| TITLE | | Delete | TITLE | | | | | Change | ☐ Addition | |
| NAME | | | NAME | | | | | | | |
| STREET ADDRESS | 1 | | | ET ADDRESS | | | | | } | |
| CATY-ST-ZIP | | | | -ST-ZIP | | E- 1- 8 | | | | |
| indicated | certify that the information supplied with t on this report is true and accurate and ability company or the receiver or mustee | that my signature shall have th | ne same | legal effect as il- | made under cal | h; that I am a manag | ing member | that the info | rmation ir of the | |

| SIGNATURE: Use L. Men | LISA L. ALLEN | SECRETARY HIREMUNEA | 4/10/06 | (850)230-833 |
|---|---------------|---------------------|---------|-----------------|
| SIGNATURE AND TYPED OR PRINTED HAME OF BIGNIS | | | Data | Daytime Phone # |