

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 02, 2007 8:00 am**  
**Secretary of State**

02-12-2007 90300 024 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                                           |                                                                                     |                                                                                                                                                                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L05000099163</b><br>1. Entity Name<br><b>PALMER &amp; SLACK DESIGN LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                |                                                                                                           |                                                                                     |                                                                                                                                                                                                                                                                                                                                       |  |
| Principal Place of Business<br><b>3907 WEST MILLERS BRIDGE RD.<br/>TALLAHASSEE, FL 32312 US</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                                           | Mailing Address<br><b>3907 WEST MILLERS BRIDGE RD.<br/>TALLAHASSEE, FL 32312 US</b> |                                                                                                                                                                                                                                                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country                                                                                                                                                                                                                                                                                                                                                                    |                                                                                | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country |                                                                                     |                                                                                                                                                                                                                                                                                                                                       |  |
| 02092007    Chg-LLC    CR2E083 (12/06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                                                                                           |                                                                                     | 4. FEI Number<br><div style="border: 1px solid black; padding: 2px; display: inline-block; font-family: monospace; font-size: 1.2em;">20-4454140</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; font-size: 0.8em;">Applied For<br/>Not Applicable</div>                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                                                                                           |                                                                                     | 6. Name and Address of Current Registered Agent<br><br><b>SLACK, JACKIE<br/>9664 DEER VALLEY DRIVE<br/>TALLAHASSEE, FL 32312</b>                                                                                                                                                                                                      |  |
| 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                         |                                                                                |                                                                                                           |                                                                                     | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)<br>_____ DATE _____ |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                           |                                                                                     | <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                           |                                                                                     | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>PALMER, TERRA<br>3907 WEST MILLERS BRIDGE RD.<br>TALLAHASSEE, FL 32312 | <input type="checkbox"/> Delete                                                                           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>SLACK, JACKIE<br>9664 DEER VALLEY DRIVE<br>TALLAHASSEE, FL 32312       | <input type="checkbox"/> Delete                                                                           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | <input type="checkbox"/> Delete                                                                           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | <input type="checkbox"/> Delete                                                                           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | <input type="checkbox"/> Delete                                                                           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | <input type="checkbox"/> Delete                                                                           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                    |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                |                                                                                                           |                                                                                     |                                                                                                                                                                                                                                                                                                                                       |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                           |                                                                                     | 2/1/07                                                                                                                                                                                                                                                                                                                                |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                                                                           |                                                                                     | Date                      Daytime Phone #                                                                                                                                                                                                                                                                                             |  |

*Ch# 1031 attached*