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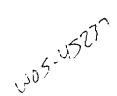
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BRUCE BRASHEAR

WILLIAM CLAYTON MARTIN III

Of Counsel LARRY D. MARSH

Florida Bar Board Certified Tax Lawyer

September 27, 2005

Secretary of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

> RE: SOUTH MOON UNDER, LLC

Gentlemen:

Please find the original and one (1) copy of the Articles of Organization for the above-referenced limited liability company, as well as our check in the amount of \$155.00 representing the following:

Filing Fee	\$ 100.00
Certificate Designating Resident Agent	25.00
Certified Copy of Articles of Organization	30.00

After filing the original Articles of Organization, please certify the enclosed copy and return same to this office.

Sincerely,

Enclosures

ARTICLES OF ORGANIZATION OF SOUTH MOON UNDER, LLC

The undersigned members adopt the following Articles of Organization pursuant to the provisions of the Florida Limited Liability Company Act (the "Act").

ARTICLE I NAME OF COMPANY

The name of the limited liability company is SOUTH MOON UNDER, LLC (the "Company").

ARTICLE II PERIOD OF DURATION

The Company shall terminate on September 28, 2105.

ARTICLE III REGISTERED OFFICE AND AGENT

The address of the Company's principal office and mailing address is P.O. Box 611, Micanopy FL 32667. The name and address of the Company's initial registered agent in the State of Florida is Frank Ruffino, 9050 N.W. 230th Street, Micanopy FL 32667.

ARTICLE IV REQUIREMENTS FOR ADMISSION OF ADDITIONAL MEMBERS

Additional persons may be admitted to the Company as members and membership interests may be created and issued to these persons upon the unanimous approval of the members entitled to vote.

ARTICLE V DISSOLUTION AND RIGHT TO CONTINUE BUSINESS

The Company shall be dissolved upon the first to occur of the following:

- (a) The expiration of the term of the Company;
- (b) The unanimous written consent of all the Company's members;
- (c) The death, retirement, resignation, expulsion, dissolution or bankruptcy of a member, or any other event which terminates the membership of a member in the Company, <u>unless</u> within ninety (90) days after such event all of the remaining members agree in writing to continue the business of the Company.

ARTICLE VI MANAGEMENT

The Company will be managed by its Managers in accordance with the Company's regulations. The names and business addresses of the managers are as follows:

<u>Name</u>	Address
Frank Ruffino	P.O. Box 611 Micanopy FL 32667
Winny Ruffino	P.O. Box 611 Micanopy FL 32667
Mark H. Gregg	P.O. Box 324 Micanopy FL 32667

ARTICLE VII PURPOSE

The Company is organized for any legal and lawful purpose for which a limited liability company may be organized pursuant to the Act.

IN WITNESS WHEREOF, THE FOLLOWING MEMBER HAS EXECUTED THESE ARTICLES OF ORGANIZATION ON THIS **27**_DAY OF SEPTEMBER, 2005.

FRANK RUFFINO

STATE OF FLORIDA COUNTY OF ALACHUA

Before me personally appeared FRANK RUFFINO who is known to me to be the person who executed the foregoing Articles of Organization on behalf of SOUTH MOON UNDER, LLC.

In witness whereof, I have hereunto set my hand and seal on this _____ day of September, 2005

Notary Public, State at Large My Commission Expires:



CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA STATUES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

- 1. The name of the limited liability company is: SOUTH MOON UNDER, LLC.
- 2. The name and address of the registered agent and office is:

Frank Ruffino 9050 N.W. 230th Street Micanopy FL 33667

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

FRANK RUFFINO Registered Agent

Date: 9/2