


**2007 LIMITED LIABILITY COMPANY ANNUAL REPORT**

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90361 027 \*\*\*\*55.00

<b>DOCUMENT # L05000095391</b>	
1. Entity Name <b>FASTER HORSES AND WATERMELON WINE, LLC</b>	

Principal Place of Business <b>12086 COLLIER'S RESERVE DRIVE NAPLES, FL 34110 US</b>	Mailing Address <b>12086 COLLIER'S RESERVE DRIVE NAPLES, FL 34110 US</b>
---	---

40075013



**DO NOT WRITE IN THIS SPACE**

04142007 No Chg-LLC	CR2E083 (11/05)
4. FEJ Number <b>NOT APPLICABLE</b>	Applied For No: Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	<b>\$5.00</b> Additional Fee Required

**6. Name and Address of Current Registered Agent**

**BUSHMAN, JEROME J  
12086 COLLIER'S RESERVE DRIVE  
NAPLES, FL 34110**

**DO NOT WRITE IN THIS SPACE**

B. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) \_\_\_\_\_ DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2007**

B. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BUSHMAN, JEROME J 12086 COLLIER'S RESERVE DRIVE NAPLES, FL 34110
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** *Jerome J Bushman* **4-17-07 239 593-1658**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE \_\_\_\_\_ Date \_\_\_\_\_ Day/1/26 Photo # \_\_\_\_\_