

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 04, 2006 8:00 am**  
**Secretary of State**

05-04-2006 90017 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>DOCUMENT # L05000022359</b><br>1. Entity Name<br><b>NURA PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| Principal Place of Business<br><b>490534TH STREET SOUTH<br/>#264<br/>ST. PETERSBURG, FL 33711 US</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                  |                                                              | Mailing Address<br><b>490534TH STREET SOUTH<br/>#264<br/>ST. PETERSBURG, FL 33711 US</b>                                                                                                                         |                                                                                                                                                           |                                                        |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  | 3. Mailing Address                                           |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  | Suite, Apt. #, etc.                                          |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  | City & State                                                 |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                          | Zip                                                          | Country                                                                                                                                                                                                          |                                                                                                                                                           |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| 03272006    Chg-LLC    CR2E083 (11/05)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| 4. FEI Number<br><b>83-0383019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| 6. Name and Address of Current Registered Agent<br><br><b>SALAT, BASEEMAH<br/>11340 MISTY ISLE LANE<br/>RIVERVIEW, FL 33569</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                  |                                                              | 7. Name and Address of New Registered Agent<br>Name <b>Baseemah Salat</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5717 Piney Lane Drive</b><br>City <b>Tampa</b> FL    Zip Code <b>33625</b> |                                                                                                                                                           |                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.<br>SIGNATURE <u>Baseemah Salat</u> <u>Baseemah Salat</u> <u>4-30-06</u><br><small>Signature typed or printed name of registered agent and title (if applicable)    (NOTE: Registered Agent's signature required when resigning)    DATE</small>                           |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                  | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                  |                                                              | 10. ADDITIONS/CHANGES                                                                                                                                                                                            |                                                                                                                                                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGR<br/>SALAT, BASEEMAH<br/>11340 MISTY ISLE LANE<br/>RIVERVIEW, FL 33569</b> <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                   | <b>MGR<br/>Salat, Baseemah<br/>5717 Piney Lane Drive<br/>Tampa, FL 33625</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                  |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                         |                                                        |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |
| <b>SIGNATURE: <u>Baseemah Salat</u>    <u>Baseemah Salat</u>    <u>4-30-06</u>    <u>727-867-1705</u></b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Daytime Phone #</small>                                                                                                                                                                                                                                             |                                                                                                                  |                                                              |                                                                                                                                                                                                                  |                                                                                                                                                           |                                                        |