

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Mar 10, 2006 8:00 am
Secretary of State

02-24-2006 90242 008 ****50.00

DOCUMENT # L05000018047

1. Entity Name
PORTEN CW COMMERCIAL, LC



Principal Place of Business
**666 SOUTH MILITARY TRAIL
 DEERFIELD BEACH, FL 33442 US**

Mailing Address
**666 SOUTH MILITARY TRAIL
 DEERFIELD BEACH, FL 33442 US**

2. Principal Place of Business
 Suite, Apt. #, etc.

3. Mailing Address
 Suite, Apt. #, etc.

City & State

Zip Country

02092006 Chg-LLC CR2E083 (11/05)

4. FEI Number
75-3184496 Applied For
 Not Applicable

5. Certificate of Status Desired **\$5.00** Additional
 Fee Required



6. Name and Address of Current Registered Agent

**PORTEN, SCOTT B
 666 SOUTH MILITARY TRAIL
 DEERFIELD BEACH, FL 33442**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City State Zip Code
 FL

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when registering) DATE _____

**Filing Fee is \$50.00
 Due by May 1, 2006**

**Make check payable to
 Florida Department of State**

9. MANAGING MEMBERS/MANAGERS

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Delete |
|-------|-----------------|--------------------------|---------------------------|---------------------------------|
| MGRM | PORTEN, SCOTT B | 666 SOUTH MILITARY TRAIL | DEERFIELD BEACH, FL 33442 | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

10. ADDITIONS/CHANGES

| TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|-----------------|-----------------------|---------------------------|---------------------------------|-------------------------------------|
| TVP | George Cohen | 666 S. Military Trail | Deerfield Beach, FL 33442 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| SVP | Lennie F. Smith | 666 S. Military Trail | Deerfield Beach, FL 33442 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *George Cohen* 2/15/06 954 422-1883
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #



ATTACHMENT
30002212

FLORIDA DEPARTMENT OF STATE
Division of Corporations

February 28, 2006

PORTEN CW COMMERCIAL, LC
666 SOUTH MILITARY TRAIL
DEERFIELD BEACH, FL 33442 US

Subject: PORTEN CW COMMERCIAL, LC

Reference Number: L05000018047-

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Please complete Block 4 by entering your Federal Employer Identification (FEI) number or by checking the appropriate box. If "APPLIED FOR" is preprinted in Block 4, you MUST now provide the FEI number. A Social Security number is not considered to be the same as the FEI number. For FEI number assistance, call the IRS at (800) 829-1040.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/JE
ANNUAL REPORTS SECTION