2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

STE D300

3700 NW 91ST ST

GAINESVILLE FL 32606

DOCUMENT # L04270

1. Entity Name

3700 NW 91ST ST

GAINESVILLE FL 32606

STE D300

SOUTHARC, INC.

Principal Place of Business



FILED Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90055 017 ***150.00

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| 2. Principal P                                                                                                       | lace of Busin                            | iess                        | 3. Mai                     | 3. Mailing Address    |                                   |                                                         |                                                                   | -<br>-   1,000,1001)                                     |                 |                                |  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------|----------------------------|-----------------------|-----------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|-----------------|--------------------------------|--|
| Suite, Apt. #, etc.                                                                                                  |                                          |                             |                            | Suite, Apt. #, etc.   |                                   |                                                         |                                                                   | CHECK HERE IF MAKING CHANGES                             |                 |                                |  |
| City & State                                                                                                         |                                          |                             |                            | City & State          |                                   |                                                         | 4. F                                                              | 4. FEI Number 59-2957583 Applied For Not Applical        |                 |                                |  |
| Zìp                                                                                                                  | :                                        | Country                     | Country                    |                       |                                   | 5. (                                                    | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                                                          |                 |                                |  |
| 6. Name and Address of Current Registered Agent                                                                      |                                          |                             |                            |                       |                                   | 7. Name and Address of New Registered Agent             |                                                                   |                                                          |                 |                                |  |
| DICKINSON, MARTIN F.                                                                                                 |                                          |                             |                            |                       |                                   | Name Street Address (P.O. Box Number is Not Acceptable) |                                                                   |                                                          |                 |                                |  |
| 5600 S.W. 32ND AVENUE                                                                                                |                                          |                             |                            |                       |                                   |                                                         |                                                                   |                                                          |                 |                                |  |
| GAINESVILLE FL 32608                                                                                                 |                                          |                             |                            |                       |                                   |                                                         |                                                                   |                                                          |                 |                                |  |
|                                                                                                                      |                                          |                             |                            |                       |                                   | City FL Zip Code                                        |                                                                   |                                                          |                 |                                |  |
|                                                                                                                      |                                          |                             | ment for the purp          | ose of changing its r | egistered                         | l office or reg                                         | gistered ag                                                       | ent, or both, in the State of Florida. I a               | m familiar witl | n, and accept                  |  |
| the obligat                                                                                                          | ions of regist                           | erea agent.                 |                            |                       |                                   |                                                         |                                                                   |                                                          |                 |                                |  |
| SIGNATURE .                                                                                                          |                                          |                             |                            |                       |                                   |                                                         |                                                                   |                                                          |                 |                                |  |
| 1                                                                                                                    | Signature, typed                         | or printed name of register | red agent and title if app | licable. (NOTE:       | Registered /                      | Agent signature re                                      | equired when re                                                   | einstating) DATE                                         | <u> </u>        |                                |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                          |                             |                            |                       |                                   |                                                         |                                                                   | Election Campaign Financing     Trust Fund Contribution. |                 | <b>00</b> May Be<br>ed to Fees |  |
| 10.                                                                                                                  | S AND DIRECTO                            | RS                          | 11.                        |                       | AD                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11       |                                                                   |                                                          |                 |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                |                                          | n, Lonna S.<br>32nd ave.    |                            | ☐ Delete              | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                        |                                                                   |                                                          | ☐ Change        | ☐ Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                | ·                                        |                             |                            | □ Delete              | TITLE                             | ADDRESS                                                 |                                                                   |                                                          | ☐ Change        | ☐ Addition                     |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                                                             | VSTC<br>WAYNE, L<br>5426 NW<br>GAINESVII | 32ND ST                     |                            | Delete                | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                        |                                                                   |                                                          | ☐ Change        | ☐ Addition                     |  |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP                                                                       | PD                                       | n, martin f.<br>32ND ave    |                            | ☐ Delete              | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                        |                                                                   |                                                          | ☐ Change        | Addition                       |  |
| TITLE<br>Name<br>Street Address<br>City-St-Zip                                                                       |                                          |                             |                            | ☐ Delete              | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>T-ZIP                                        |                                                                   |                                                          | ☐ Change        | Addition                       |  |
| TITLE<br>Name<br>Street address<br>City-St-Zip                                                                       |                                          |                             |                            | ☐ Delete              | TITLE NAME STREET CITY-S          | ADDRESS<br>T-ZIP                                        |                                                                   |                                                          | ☐ Change        | ☐ Addition                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/7/2003

352-372-2633

Date

Daytime Phone #

CR2E034 (10/(