

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Jun 02, 2005 8:00 am**  
**Secretary of State**

02-23-2005 90154 042 \*\*\*\*50.00

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1st MOORE CR2E083 (10/04)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
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| <b>DOCUMENT # L04000084044</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
| <b>1. Entity Name</b><br>KCOF, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
| <b>Principal Place of Business</b><br>450 S. ORANGE AVENUE STE. 500<br>ORLANDO FL 32801                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                | <b>Mailing Address</b><br>450 S. ORANGE AVENUE STE. 500<br>ORLANDO FL 32801    |                                                                                                                                         |  |
| <b>2. Principal Place of Business</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                       |                | <b>3. Mailing Address</b><br>Suite, Apt. #, etc.                               |                                                                                                                                         |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                       |                | <b>City &amp; State</b>                                                        |                                                                                                                                         |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       | <b>Country</b> |                                                                                | <b>4. FEI Number</b><br>06-1735269                                                                                                      |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |                |                                                                                | <b>Applied For</b><br>Not Applicable                                                                                                    |  |
| <b>6. Name and Address of Current Registered Agent</b><br>CFRA, LLC<br>4221 W. BOY SCOUT BOULEVARD<br>TAMPA FL 33607-5736                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                       |                |                                                                                | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when re-registering) DATE</small>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                       |                | <b>10. ADDITIONS/CHANGES</b>                                                   |                                                                                                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b> <input type="checkbox"/> <b>Delete</b><br>THE KIWANIS CLUB OF ORLANDO FOUNDATION, IN<br>450 S. ORANGE AVENUE STE. 500<br>ORLANDO FL 32801 |                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> <b>Delete</b>                                                                                                                |                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> <b>Delete</b>                                                                                                                |                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> <b>Delete</b>                                                                                                                |                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> <b>Delete</b>                                                                                                                |                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>                                                         |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> <b>Delete</b>                                                                                                                |                | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b> | <input type="checkbox"/> <b>Change</b> <input type="checkbox"/> <b>Addition</b>                                                         |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                                                                       |                |                                                                                |                                                                                                                                         |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                       |                | Date: 2/15/05<br><small>Daytime Phone #</small>                                |                                                                                                                                         |  |