

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000079558

Entity Name: AVANTI RENTALS, LLC

FILED  
Apr 23, 2009  
Secretary of State

**Current Principal Place of Business:**

1601 PARK CENTER DRIVE  
SUITE 6A  
ORLANDO, FL 32835 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 103  
FRUITLAND PARK, FL 34731 US

**New Mailing Address:**

1000 JOHNNIE DODDS BLVD.  
SUITE 103-152  
MT. PLEASANT, SC 29464 US

FEI Number: 20-1829465

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SMALL BUSINESS RESOURCES USA, INC.  
1601 PARK CENTER DRIVE  
SUITE 6A  
ORLANDO, FL 32835 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: CHRISTENSON, THOMAS M  
Address: P.O. BOX 103  
City-St-Zip: FRUITLAND PARK, FL 34731 US

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: THOMAS M CHRISTENSON

MGR

04/23/2009

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date