

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000079558

Entity Name: AVANTI RENTALS, LLC

FILED  
Apr 27, 2008  
Secretary of State

**Current Principal Place of Business:**

773 S. KIRKMAN RD.  
SUITE 118  
ORLANDO, FL 32811 US

**Current Mailing Address:**

P.O. BOX 103  
FRUITLAND PARK, FL 34731 US

**New Principal Place of Business:**

1601 PARK CENTER DRIVE  
SUITE 6A  
ORLANDO, FL 32835 US

**New Mailing Address:**

FEI Number: 20-1829465      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SMALL BUSINESS RESOURCES USA, INC.  
773 S. KIRKMAN ROAD  
SUITE 118  
ORLANDO, FL 32811 US

**Name and Address of New Registered Agent:**

SMALL BUSINESS RESOURCES USA, INC.  
1601 PARK CENTER DRIVE  
SUITE 6A  
ORLANDO, FL 32835 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JAMES K. DUERR, CPA

04/27/2008

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: CHRISTENSON, THOMAS M  
Address: P.O. BOX 103  
City-St-Zip: FRUITLAND PARK, FL 34731 US

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: THOMAS M. CHRISTENSON

MGR

04/27/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date