

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

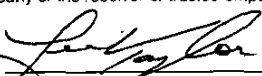
**FILED**  
**Jan 25, 2005 8:00 am**  
**Secretary of State**

01-25-2005 90084 043 \*\*\*\*50.00

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01102005 Chg-LLC CR2E083 (10/03)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L04000057650</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                      |                                                      |  |                                                                              |
| 1. Entity Name<br>TAYLOR MARINE SURVEYING AND CONSULTING, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |                                                      |                                                      |                                                                                   |                                                                              |
| Principal Place of Business<br>3301 SEAGRAPE DRIVE, SUITE 229<br>RUSKIN, FL 33570                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                      | Mailing Address<br>P.O. BOX 1696<br>RUSKIN, FL 33575 |                                                                                   |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                      | 3. Mailing Address                                   |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                      | Suite, Apt. #, etc.                                  |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                      | City & State                                         |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                  | Zip                                                  | Country                                              | 4. FEI Number<br>03-0547135                                                       |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                      |                                                      | Applied For<br>Not Applicable                                                     |                                                                              |
| 6. Name and Address of Current Registered Agent<br>SIEGEL & UTRERA, P.A.<br>1840 SW 22ND ST.<br>4TH FLOOR<br>MIAMI, FL 33145                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                      | 7. Name and Address of New Registered Agent          |                                                                                   |                                                                              |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                      | Street Address (P.O. Box Number is Not Acceptable)   |                                                                                   |                                                                              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                      | FL Zip Code                                          |                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                          |                                                      |                                                      |                                                                                   |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                      |                                                      |                                                                                   |                                                                              |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          | Make check payable to<br>Florida Department of State |                                                      |                                                                                   |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                      | 10. ADDITIONS/CHANGES                                |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MGR<br>TAYLOR, LEE<br>3301 SEAGRAPE DRIVE, SUITE 229<br>RUSKIN, FL 33570 | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | MGR<br>Lee Taylor<br>3301 seagrape Dr. suite 229<br>Ruskin, FL 33570              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST<br>TAYLOR, LEE<br>3301 SEAGRAPE DRIVE, SUITE 229<br>RUSKIN, FL 33570  | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   | ST<br>Lee Taylor<br>3301 seagrape Dr. suite 229<br>Ruskin, FL 33570               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | <input type="checkbox"/> Delete                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP   |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                          |                                                      |                                                      |                                                                                   |                                                                              |
| SIGNATURE:  Lee Taylor, MGR                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                                      | 1/16/05 813-625-0448                                 |                                                                                   |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                      | Date Daytime Phone #                                 |                                                                                   |                                                                              |