


FILED
Jan 23, 2007 08:00 AM
Secretary of State

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

DOCUMENT # L04000047252 1. Entity Name JUPITER ATLANTIC II LLC	
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Principal Place of Business 13574 RHONE DRIVE PALM BEACH GARDENS, FL 33410 US	Mailing Address PMB 303 5500 MILITARY TRAIL, SUITE 22 JUPITER, FL 33458 US
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DO NOT WRITE IN THIS SPACE

01032007 No Chg-LLC		CR2E083 (11/05)
4. FEI Number 80-0111682	Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/>		\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**MANN, THOMAS A
13574 RHONE DRIVE
PALM BEACH GARDENS, FL 33458**

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature: typed or printed name of registered agent and state if applicable INITIAL (Registered Agent signature required when renewing) DATE

Filing Fee is \$50.00
Due by May 1, 2007

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR MANN, THOMAS A 13574 RHONE DRIVE PALM BEACH GARDENS, FL 33410
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR MICHEL, BENO M.D. 5 HAMPTON COURT BEACHWOOD, OH 44122
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR MANN, DIANN G 13574 RHONE DRIVE PALM BEACH GARDENS, FL 33410
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR MICHEL, ELAINE 5 HAMPTON COURT BEACHWOOD, OH 44122
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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IN THIS SPACE

000000599434
 01/25/07-80028-003 50.00

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or its receiver or trustee authorized to execute this report as required by Chapter 008, Florida Statutes.

SIGNATURE: Thomas A. Mann /17/07 307732262
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date District Number