

**2008 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED

**Feb 21, 2008 08:00 AM
Secretary of State**

DOCUMENT # L04000047040

1. Entity Name

BAY ASSET MANAGEMENT, LLC



Principal Place of Business

**3350 WOODS EDGE CIRCLE, SUITE 103
BONITA SPRINGS, FL 34134**

Mailing Address

**3350 WOODS EDGE CIRCLE, SUITE 103
BONITA SPRINGS, FL 34134**



02142008No Chg-LLC

CR2E083 (12/07)

DO NOT WRITE IN THIS SPACE

4. FEI Number

20-1368651

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**JAKUBOWSKI, CONRAD
3350 WOODS EDGE CIRCLE, SUITE 103
BONITA SPRINGS, FL 34134**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$138.75
After May 1, 2008 Fee will be \$538.75**

U000000834408
02/28/08-80052-006 138.75

9. MANAGING MEMBERS/MANAGERS

TITLE	MGR
NAME	JAKUBOWSKI, CONRAD B
STREET ADDRESS	3350 WOODS EDGE CIRCLE, SUITE 103
CITY-ST-ZIP	BONITA SPRINGS, FL 34134

TITLE	MGR
NAME	FOSTER, DAVID S
STREET ADDRESS	3350 WOODS EDGE CIRCLE, SUITE 103
CITY-ST-ZIP	BONITA SPRINGS, FL 34134

TITLE	
NAME	
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CITY-ST-ZIP	

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CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

[Handwritten Signature] CONRAD B. JAKUBOWSKI 2-28-08 239 947-7007