

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 24, 2008 8:00 am**  
**Secretary of State**

03-24-2008 90235 014 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000045794</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |                           |                                                                              |                       |  |
| <b>1. Entity Name:</b><br>STRATEGYON USA, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| <b>Principal Place of Business</b><br>205 CHURCH STREET, 3RD FLOOR<br>NEW HAVEN, CT 06510                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                           | <b>Mailing Address</b><br>1500 SAN REMO AVE., #125<br>CORAL GABLES, FL 33146 |                                                                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <b>3. Mailing Address</b> |                                                                              |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   | Suite, Apt. #, etc.       |                                                                              |                                                                                                        |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | <b>City &amp; State</b>   |                                                                              | <b>4. FEI Number</b><br>20-1262528                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   | Country                   |                                                                              | Applied For<br>Not Applicable                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   | Country                   |                                                                              | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                                                              | <b>7. Name and Address of New Registered Agent</b>                                                     |  |
| ATRIUM REGISTERED AGENTS, INC.<br>1500 SAN REMO AVE., SUITE 125<br>CORAL GABLES, FL 33146                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                           |                                                                              | Name                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                              | Street Address (P.O. Box Number is Not Acceptable)                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                              | City                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                              | FL Zip Code                                                                                            |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| <b>SIGNATURE</b> _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                           |                                                                              | <b>Make check payable to</b><br><b>Florida Department of State</b>                                     |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                           | <b>10. ADDITIONS/CHANGES</b>                                                 |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | MGRM <input type="checkbox"/> Delete<br>SALAS, JUAN MIGUEL<br>205 CHURCH STREET, 3RD FLOOR<br>NEW HAVEN, CT 06510 |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                   |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                   |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                   |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                   |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete                                                                                   |                           | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                      |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                           |                                                                              |                                                                                                        |  |
| Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                              |                                                                                                        |  |

60016630



01112008 Chg-LLC CR2E083 (12/06)