

**2006 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)**

**FILED**  
**May 19, 2006 8:00 am**  
**Secretary of State**

05-19-2006 90168 015 \*\*\*\*50.00

<b>DOCUMENT # L04000009136</b>	
1. Entity Name <b>INTEGRITY DEVELOPMENT OF S.W. FLORIDA, L.L.C.</b>	

Principal Place of Business <b>1990 MAIN STREET SUITE 700 SARASOTA FL 34236 US</b>	Mailing Address <b>% JOHN A. MORAN, ESQ. P.O. BOX 3948 SARASOTA FL 34230-3948</b>
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2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
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City & State	City & State	4. FEI Number <b>NO-T APPLICABLE</b>	Applied For <input type="checkbox"/> Not Applicable
Zip	Country	Zip	Country



1st MOORE CR2E083 (10/05)

6. Name and Address of Current Registered Agent <b>MORAN, JOHN A ESQ 1990 MAIN STREET SUITE 700 SARASOTA FL 34236</b>		7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code	
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

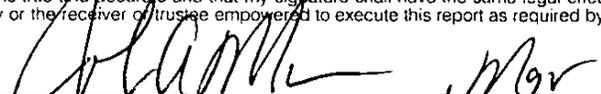
SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable

**FILE NOW!!! FEE IS \$50.00**  
**Make Check Payable to Florida Department of State**  
**Due By May 1, 2006**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>MGR MORAN, JOHN A P.O. BOX 3948 SARASOTA FL 34230</b> <input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete

10. ADDITIONS/CHANGES	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**  **Mgr** **4/20/06** **941-927-8446**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #

ATTACHMENT

20045936  
#LD4000009136

LAW OFFICES OF  
**DUNLAP & MORAN, P.A.**

JUDSON H. BAILEY  
JOHN E. BROWN\* ^  
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SCOTT W. DUNLAP\*  
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GARY KAUFFMAN‡§  
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RUTH E. McMAHON†  
DAVID M. MITCHELL§  
JOHN A. MORAN  
REBECCA J. PROCTOR  
BURTON M. ROMANOFF#  
JOHNSON S. SAVARY, JR.††

SUITE 700  
1990 MAIN STREET  
SARASOTA, FLORIDA 34236  
POST OFFICE BOX 3948  
SARASOTA, FLORIDA 34230-3948  
TELEPHONE 941-366-0115  
FACSIMILE 941-365-4660

May 17, 2006

\* FLORIDA BAR BOARD CERTIFIED-  
REAL ESTATE  
^ ALSO LICENSED IN KENTUCKY  
\*\* ALSO LICENSED IN TEXAS  
† OF COUNSEL  
ALSO LICENSED IN CONNECTICUT  
‡ ALSO LICENSED IN NEW YORK  
§ FLORIDA BAR BOARD CERTIFIED-  
WILLS, TRUSTS & ESTATES  
ALSO LICENSED IN  
COLORADO AND MICHIGAN  
# OF COUNSEL  
# ALSO LICENSED IN PENNSYLVANIA  
†† ALSO LICENSED IN MICHIGAN

131-37

Division of Corporations  
Post Office Box 6478  
Tallahassee, FL 32314

Re: **INTEGRITY DEVELOPMENT OF SW FLORIDA, LLC**

Dear Sir/Madam:

**Enclosed** herewith for filing is the 2006 Limited Liability Annual Report, in connection with the above-referenced limited liability company.

Also, **enclosed** please find a check in the amount of \$50.00, representing payment of your filing fee.

If you have any questions with regard to this letter and/or the enclosure, please do not hesitate to contact me.

Very truly yours,

DUNLAP & MORAN, P.A.

  
\_\_\_\_\_  
Ryan A. Featherstone, Esq.

RAF:131-37/Ltr - Div of Corp - An Rpt filing  
Enclosures