## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **DOCUMENT # L03000049981**

1. Entity Name

CARR & PUGH PROPERTIES, LLC



FILED Mar 09, 2006 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

1117 BOLL WEVIL CIRCLE ENTERPRISE, AL 36330 P.O. BOX 311070 ENTERPRISE, AL 36330



03052006 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-0479672 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

WATSON, FRANKLIN H P.A. 5365 E. COUNTY HIGHWAY 30A, SUITE 105 SEAGROVE BEACH, FL 32459

## DO NOT WRITE IN THIS SPACE

<ol><li>The above named entity submits this statement for the purpose of che the obligations of registered agent.</li></ol>	inging its registered office or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE  Signature, typed or printed name of registered agent and title II applicable	(NOTE Registered Agent signalura required when reinstating)	DATE
Filling Fac In \$50.00		

## Filing Fee is \$50.00 Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS	_
title Name Street address City-St-Zip	MGR PUGH, JOHN D P.O. BOX 1386 SANTA ROSA BEACH, FL 32459_	
IIILE NAME STREET ADDRESS CITY-ST-ZIP	MGR CARR, WILLIAM H P.O. BOX 311070 ENTERPRISE, AL 36330	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-S1-ZIP		
NTLE NAME STREET ADDRESS GITY-ST-ZIP		
NAME STREET ADDRESS CITY-ST-ZIP		_

U00000460803 03/20/06-80025-021 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/6/06

334-347-088