

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 29, 2005 8:00 am
Secretary of State

04-29-2005 90043 014 ****50.00

DOCUMENT # L03000042047

1. Entity Name
GREENWAY ASIA LLC



Principal Place of Business

**9001 E. COLONIAL DR.
ORLANDO, FL 32817**

Mailing Address

**9001 E. COLONIAL DR.
ORLANDO, FL 32817**

20050837



01042005No Chg-LLC

CR2E083 (10/03)

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4. FEI Number
20-0395629

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**FOWLER WHITE BOGGS BANKER P.A.
50 N. LAURA ST., STE. 2200
JACKSONVILLE, FL 32202**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	C RODRIGUEZ, FRANK J 9001 E COLONIAL DR ORLANDO, FL 32817
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P ATKINSON, CARL 9001 E COLONIAL DR ORLANDO, FL 32817
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP HUANG, YAMAO 104 S MUYN RD ANTING, TIADING SHANHAI, 201805
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T ALDEN, EDWARD M 9001 E COLONIAL DR ORLANDO, FL 32817
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: **Edward M. Alden**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

407-275-3200