

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L03000031376

**FILED**  
**Jan 26, 2010**  
**Secretary of State**

**Entity Name:** TOLL FL I, LLC

**Current Principal Place of Business:**

250 GIBRALTAR ROAD  
HORSHAM, PA 19044 US

**New Principal Place of Business:**

**Current Mailing Address:**

250 GIBRALTAR ROAD  
HORSHAM, PA 19044 US

**New Mailing Address:**

**FEI Number:**                      **FEI Number Applied For ( )**                      **FEI Number Not Applicable (X)**                      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** REGP  
**Name:** WEBER, EDWARD D  
**Address:** 250 GIBRALTAR ROAD  
**City-St-Zip:** HORSHAM, PA 19044

**Title:** GRPP  
**Name:** REINERT, RALPH  
**Address:** 24201 WALDEN CENTER DRIVE  
**City-St-Zip:** BONITA SPRINGS, FL 34134

**Title:** DVP  
**Name:** THIRTYACRE, KENNETH  
**Address:** 24201 WALDEN CENTER DRIVE  
**City-St-Zip:** BONITA SPRINGS, FL 34134

**Title:** VP  
**Name:** WARSHAUER, MARK J  
**Address:** 250 GIBRALTAR ROAD  
**City-St-Zip:** HORSHAM, PA 19044

**Title:** AVP  
**Name:** LARKIN, DAVID A  
**Address:** 250 GIBRALTAR ROAD  
**City-St-Zip:** HORSHAM, PA 19044

**Title:** AVP  
**Name:** GREENSPAN, KENNETH J  
**Address:** 250 GIBRALTAR RD  
**City-St-Zip:** HORSHAM, PA 19044

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** KENNETH J. GREENSPAN

AVP

01/26/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date