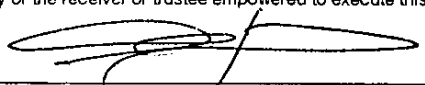


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Feb 03, 2005 8:00 am**  
**Secretary of State**

02-03-2005 90115 023 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000015144</b><br>1. Entity Name<br><b>PIERCE-THOMAS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                       |                                                                       |                                                                                               |  |
| Principal Place of Business<br><b>3107 O'BRIEN DRIVE<br/>TALLAHASSEE FL 32309</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                       | Mailing Address<br><b>3107 O'BRIEN DRIVE<br/>TALLAHASSEE FL 32309</b> |                                                                                                                                                                                |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                       | 3. Mailing Address<br>Suite, Apt. #, etc.                             |                                                                                                                                                                                |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                       | City & State                                                          |                                                                                                                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | Country                               |                                                                       | 4. FEI Number <b>AP-PLIED FOR</b>                                                                                                                                              |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       | <b>\$5.00 Additional Fee Required</b> |                                                                       |                                                                                                                                                                                |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>JOHNSON, WAYNE R<br/>3107 O'BRIEN DRIVE<br/>TALLAHASSEE FL 32309</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                       |                                                                       | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b> Zip Code</span> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                       |                                                                       | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>JOHNSON, WAYNE R<br>3107 O'BRIEN DRIVE<br>TALLAHASSEE FL 32309 |                                       |                                                                       | <input type="checkbox"/> Delete                                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |                                       |                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |                                       |                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |                                       |                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |                                       |                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |                                       |                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        |                                       |                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                              |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |
| <b>SIGNATURE:</b>  <span style="float: right;">1/28/05</span>                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                       |                                                                       |                                                                                                                                                                                |  |