

Division of Corporations

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From:  
Account Name : GASSMAN & ASSOCIATES, P.A.  
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DIVISION OF CORPORATION

**LIMITED LIABILITY COMPANY**

**LJI, L.L.C.**

Certificate of Status	0
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Page Count	04
Estimated Charge	\$125.00

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF ORGANIZATION**

**OF**

**LIJ, L.L.C.**

**a Florida Limited Liability Company**

**ARTICLE I  
NAME**

The name of this Limited Liability Company is Lij, L.L.C. (the "Company").

**ARTICLE II  
ADDRESS**

The mailing address and street address of the principal office of the Limited Liability Company is:

15 Freshwater Drive  
Palm Harbor, FL 34684

**ARTICLE III  
DURATION**

The Company's existence shall commence upon the acceptance of the Articles of Organization by the Secretary of State of Florida and shall continue in existence until the expiration of fifty (50) years from such commencement date, unless sooner terminated, liquidated, or dissolved by law or by the unanimous consent of the Members.

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**ARTICLE IV  
MANAGEMENT**

The Limited Liability Company is to be managed by its managers and the names and addresses of the managers are:

LINDA P. WEXLER  
15 Freshwater Drive  
Palm Harbor, FL 34684

JILL MEHLER  
15 Freshwater Drive  
Palm Harbor, FL 3 4684

**ARTICLE V  
ADMISSION OF NEW MEMBERS**

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

The manager may admit new members in its sole and unfettered discretion subject only to the condition that such additional member must agree in writing to be bound as a member by the Operating Agreement of the Company.

**ARTICLE VI  
MEMBERS RIGHTS TO CONTINUE BUSINESS**

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

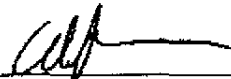
The death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall not terminate the company, and the

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business of the company shall be automatically continued, so long as there is at least one remaining member.

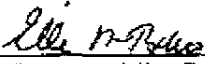
AUTHORIZED REPRESENTATIVE OF MEMBER  
LiJi, L.L.C.

  
ALAN S. GASSMAN

STATE OF FLORIDA     )  
COUNTY OF PINELLAS    )

The foregoing instrument was acknowledged before me this 12<sup>th</sup> day of November 2002, by ALAN S. GASSMAN, as Authorized Representative of LiJi, L.L.C., who is personally known to me.

Witness my hand and official seal in the county and state last aforesaid on the day and year first written above.

  
Notary Public, State of Florida  
My Commission Expires:



Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar #: 371750  
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**ACCEPTANCE OF REGISTERED AGENT**

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Limited Liability Company submits the following statement to designate a Registered Office and Registered Agent in the State of Florida:

The name of the Limited Liability Company is: Liji, L.L.C.

The name and Florida street address of the Registered Agent are:

Alan S. Gassman  
1245 Court Street  
Suite 102  
Clearwater, FL 33756

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.



(SEAL)

ALAN S. GASSMAN

J\W\WEXLER\L\LIJ\, L.L.C\Articles of Organization.1.wpd  
sent 11/12/02

**ARTICLES OF ORGANIZATION OF LIJI, L.L.C.**

**PAGE 4**

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