2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

FILED Jun 16, 2003 8:00 am Secretary of State

DOCUMENT # L02000029120 1. Entity Name ASHTINE HOLDING GROUP, LLC				05-19-2003 90069 048 ****55.00		
4233 SHERIDAN AVENUE 4 MIAMI BEACH FL 33140		Mailing Address		1		
		4233 SHERIDAN AVENUE MIAMI BEACH FL 33140 US		44004603		
2. Principal F	Tace of Business	3. Mailing Address				
Suite, Apt. #, etc.		Suite, Apt. #, etc.		CHECK HERE IF MAKING CHANGES		
City & State		City & State		4. FEI Number Applied For 61- 143 7100 Not Applied		
Zip	Country	Zip	Country	5. Certificate of Status Desired \$5.00 Additional Fee Required		
	6. Name and Address of Curren	t Registered Agent	Name	7. Name and Address of Now Registered Agent		
ASH, HOWARD 4233 SHERIDAN AVENUE MIAMI BEACH FL 33140				ress (P.O. Box Number is Not Acceptable)		
			City	FL Zip Code		
	named entity submits this statement to ions of registered agent. Signature, typed or printed name of registered agent	t and title if applicable. (NOT	E: Registered Agent signature re OWIII FEE IS \$50.	1.00	DI .	
	14 M	Make Check Payab Du	le to Florida Dépar e By May 1, 2003	tment of State		
9.	MANAGING MEMB	ERS/MANAGERS	10.	ADDITIONS/CHANGES	コ	
NAME STREET ADDRESS CITY-ST-ZIP	MGR ASH, HOWARD 4233 SHERIDAN AVENUE MIAMI BEACH FL 33140	☐ Delete	NAME STREET ADDRESS CHY-ST-ZIP	☐ Change ☐ Additi	9 9 9 PED83 (10/02)	
NAME STREET ADDRESS CITY-ST-ZIP	N. S.	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addith	- S	
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CITY - ST - ZIP TITLE NAME STREET ADDRESS	,	☐ Delete	TITLE NAME	☐ Change ☐ Addition	ON	
STREET ADDRESS			STREET ADDRESS*		1	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	nc	
STREET ADDRESS CITY-ST-ZIP 11. I hereby coindicated	bility company or the receiver of truste	n this filing does not qualify for I that my signature shall have	NAME STREET ADDRESS CITY-ST-ZP The exemption stated if the same legal effect as report as required by City	in Section 119.07(3)(i), Florida Statutes. I further certify that the Information is if made under oath; that I am a managing member or manager of the		