2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 16, 2004 08:00 AN Secretary of State

1. Entity Nam PALMARI Principal Place 3143 N.E. 2' AVENTURA, F	ES, L.L.C. B of Business Mailing Address 11TH STREET 3143 N.E. 211TH STREET	, <u>+</u> -	03302004 No Chg-LLC CR2E083 (10/03) 4. FEI Number
MANUEL DINER, P.A. 141 N.E. 3RD AVENUE SUITE 601 MIAMI, FL 33132 8. The above named entity submits this statement for the purpose of changing its registere the obligations of registered agent.		gistered office or registe	DO NOT WRITE IN THIS SPACE ered agent, or both, in the State of Florida I am familiar with, and accept
9.	illng Fee is \$50.00 ue by May 1, 2004 MANAGING MEMBERS/MANAGERS	egistered Agent signature requin	U00000116283 04/16/04-80058-013 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	MGRM MINUCHIN, SALOMON 3143 N.E. 211TH STREET AVENTURA, FL. 33180 MGRM MINUCHIN, RUTH 3143 N.E. 211 TH STREET		
CITY-ST-ZP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP	AVENTURA, L 33180		DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY - ST - ZIP HITLE NAME STREET ADDRESS			
CITY SI-ZIP	certify that the information supplied with this filling does not qualify for the control is true and accurate and that my signature shall have the ability company or the receiver or truster empowered to execute this rep	ne exemption stated in S e same legal effect as if port as required by Cha	Section 119.07(3)(i), Florida Statutes. I further certify that the information made under oath; that I am a managing member or manager of the pter 608, Florida Statutes.

SIGNATURE AND THEO GRENNIED HAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE