# **2008 LIMITED LIABILITY COMPANY**

## **ANNUAL REPORT**

DOCUMENT # L02000013446

1. Entity Name GOLDMAN COMPANIES, LLC



Principal Place of Business

763 COLLINS AVE. MIAMI BEACH, FL 33139 Mailing Address

763 COLLINS AVE. MIAMI BEACH, FL 33139

# **FILED** Apr 28, 2008 8:00 am Secretary of State

04-28-2008 90061 050 \*\*\*143.75

60030957



04222008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number	Applied For
20-1215423	Not Applicable
5. Certificate of Status Desired	\$5.00 Additional

#### DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

LEVINSON, EDWARD E 407 LINCOLN ROAD PH-SE MIAMI BEACH, FL 33139

#### DO NOT WRITE IN THIS SPACE

	above named entity submits this statement for the purpose of chabiligations of registered agent.	anging its registered office or registered agent, or both, in the S	tate of Florida. I am familiar with, and accept
SIGNATU	URE		
	Signature, typed or printed name of registered agent and bitle if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATE
	FILE NOW!!! FEE IS \$138.75 May 1, 2008 Fee will be \$538.75		
9.	MANAGING MEMBERS/MANAGERS		
TITLE	MGRM		
NAME	GOLDMAN, CHARLES J		

#### 763 COLLINS AVE PH-1 STREET ADDRESS CITY-ST-ZIP MIAMI BEACH, FL 33139 TITLE GOLDMAN, ANTHONY R STREET ADDRESS 804 OCEAN DR 2ND FLOOR CITY-ST-ZIP MIAMI BEACH, FL 33139 NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP ITTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

### DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #