2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 16, 2004 08:00 AM Secretary of State

DOCUMENT # L02000012 1. Entity Name MG, L.L.C.	Section 1		Secretai	ry of State
Principal Place of Business 3143 N.E. 211TH STREET AVENTURA, FL 33180	Mailing Address 3143 N.E. 211TH STREET AVENTURA, FL 33180	<u>.</u> 		
DO NOT WRITE	IN THIS SPA	CE	03302004 No Chg-LLC CR2E 4. FEI Number 01-0731168	Applied For Not Applicable \$5.00 Additional
6. Name and Address of Current	Registered Agent		the second secon	Fee Required
DINER, MANUEL ESQ. 141 NE 3RD AVE. SUITE 601 MIAMI, FL 33180	g one in contain the same and in published with		DO NOT WRITE	
The above named entity submits this statement for the obligations of registered agent. SIGNATURE Signature typed or printed name of registered agent. Signature typed or printed name of registered agent.		red office or register		familiar with, and accept
Filing Fee is \$50.00 Due by May 1, 2004 04/16/04-80074-002 50.00				
9. MANAĞING MEMBE	RS/MANAGERS	, .		
NAME MINUCHIN, SALMON SIRELI ADDRESS 3143 NE 211 STREET CITY-SI-ZIP AVENTURA, FL 33180		· · ··		
NAME MINUCHIN, RITH STREET ADDRESS 3143 NE 211 STREET CITY ST-2IP AVENTURA, FL 33180	· · · ·			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			DO NOT WRITI	
HITLE NAME STREEL ADDRESS CITY-SL-ZIP			IN THIS SPACE	
ITILE NAME STREET ADDRESS CITY-ST-ZIP				
TITLE NAME STREET ADDRESS CITY-ST-ZIP				
11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 1 19.07(3)(1). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. SIGNATURE: SIGNATURE: SIGNATURE AND TYPED ON PRINTED HAME OF STURNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Date				