## **2008 LIMITED LIABILITY COMPANY**

## **FILED** Jun 16, 2008 8:00 am Secretary of State

06-16-2008 90145 023 \*\*\*138.75

| ANNUAL REPORT  |  |
|--|--|
| DOCUMENT # L02000009622  |  |
| 1. Entity Name RAYA PROPERTIES OF COLLIER COUNTY FLORIDA, L.L.C. |  |

| IT | E 105 |
|----|-------|

Principal Place of Business 7117 PELICAN BAY BLVD., APT. 1508 Mailing Address

C/O BLUNDEN & ASSOCIATES

| NAPLES, FL 34108   | 14600 FRAMINGTON RD., SUITE 105<br>LIVONIA, MI 48154 |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 2. Principal Place of Business - No P.O. Box # 300 5th Ave. S. | 3. Mailing Address<br>14600 Farmington Road          |  |  |  |  |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                  |  |  |  |  |  |  |
| Suite 221  | Suite 105  |  |  |  |  |  |  |
| City & State   | City & State   |  |  |  |  |  |  |

50007104



| Suite, Apt.                                  | -                               |   | Suite, Apt. #, etc.  |              |                |               | 05202008            | Chg-LLC                | CR               | 2E083 (12/0                  | 16) .               |
|--|---------------------------------|---|--|--------------|----------------|---------------|---------------------|------------------------|------------------|------------------------------|---------------------|
| Suite  |                                 |   | Suite 105  | 5            |                |               |                     |                        |                  |                              |                     |
| City & Stat<br>Naple:                        | s. FL                           |   | City & State<br>Livonia,   | ΜI           |                |               | 4. FEI Numl         |                        |                  |                              | Applied For         |
| Zip  |                                 | Country                                 | Zip  | Count        | ł.,            |               | 04-36               | 49863                  |                  |                              | Not Applicable      |
| 341  | 02                              | Country                                 | 48154  | l            | ayne           |               | 5. Certificat       | e of Status Desired    | , 🗆              | \$5.00 /<br>Fee Requ         | Additional<br>uired |
|  | 6. Name                         | and Address of Current R                | egistered Agent  |              |                |               | 7. Name an          | d Address of New       | Registe          | red Agent                    |                     |
|  |                                 |   |  | ł            | Name           | RAH           | TM. M2              | AHMOUD,                | M.D.             |                              |                     |
| RAHIM, M                                     |                                 |   |  | ł            | Street Ad      |               |                     |                        |                  |                              |                     |
| 7117 PELICAN BAY BLVD. APT.1508<br>SUITE 103 |                                 |   |  | - Circoi Ad  | 3              | 00~5EF        | per is Not Acceptal | •                      | Suite            | 221                          |                     |
| NAPLES,                                      |                                 |   |  |              |                |               |                     |                        |                  |                              |                     |
|  |                                 |   |  |              | City           | -             |                     | <del></del> -          |                  | - 7:0                        |                     |
|  |                                 | ,                                       |  |              |                | N-            | aples               |                        |                  | FL   Zip C                   | 34102               |
| 8. The above                                 | named entity<br>tions of regist | submits this statement for t            | he purpose of changing its   | registere    | ed office or   | registere     | d agent, or b       | oth, in the State of I | Florida. I       | am lamiljer wi               | th, and accept      |
| ine obligat                                  | ions or regist                  | ereo agent.                             | \\   |              |                |               |                     |                        | 1                |                              |                     |
| SIGNATURE .                                  | Supporture turned               | or printed name of registered agent and | A STORY OF THE PARTY OF THE PAR |              |                |               |                     |                        | 120              | 104                          |                     |
|  | Signature, typeu i              | or present rame or registered agent and | u title ii applicable. (NOTE   | : Hegistered | Agent signatur | re required w | hen reinstating)    |                        | , Ω <sub>A</sub> | TE                           |                     |
| FIL I  | E NAWIII                        | FEE IS \$138.75                         | In accordance with a   | - 607 40     | 02/21/61 5     |               | line land           |                        |                  |                              |                     |
|  |                                 | mber 12, 2008                           | In accordance with s<br>liability company did  | not rec      | eive the p     | rior notic    | iimitea<br>œ.       |                        |                  | k payable to<br>rtment of St |                     |
|  | •                               |   |  |              | •              |               |                     |                        | <b></b>          | remone or or                 | 410                 |
| 9.   |                                 | MANAGING MEMBER                         | S/MANAGERS   | 10.          |                |               |                     | ADDITION               | S/CHANG          | GES                          |                     |
| IHLE   | MGR                             |   | ☐ Delete   | TITLE        |                |               |                     | - <u>-</u>             |                  | Change                       | e Addition          |
| NAME   | RAHIM, M                        |   |  | NAME         |                |               |                     |                        |                  |                              | _                   |
| STREET ADDRESS                               | 1                               | RVIEW COURT                             |  |              | T ADDRESS      |               |                     |                        |                  |                              |                     |
| CITY-ST-ZIP                                  |                                 | OOMFIELD, MI 48322                      | we.  | CITY-        | ST-ZIP         |               |                     |                        |                  |                              |                     |
| TITLE  | MGR                             |   | ☐ Delete   | TITLE        | 1              |               |                     |                        |                  | ☐ Change                     | e 🔲 Addition        |
| NAME<br>CLOSES ADDRESS                       |                                 | ISSAIN, RAYA                            |  | NAME         |                |               |                     |                        |                  |                              | i                   |
| STREET ADDRESS :                             |                                 | IVIEW COURT<br>DOMFIELD, MI 48322       |  |              | T ADDRESS      |               |                     |                        |                  |                              |                     |
|  | WC31 BE                         | JOINT IEED, INT 46322                   |  | -            | S1-ZIP         |               |                     | <del></del>            |                  | <del></del> .                | <u></u>             |
| TRILE<br>NAME                                |                                 |   | ☐ Delete   | TITLE        |                |               |                     |                        |                  | Change                       | e 🔲 Addition        |
| STREET ADDRESS                               |                                 |   |  | NAME         | T ADDRESS      |               |                     |                        |                  |                              |                     |
| CITY-ST-ZIP                                  |                                 |   |  |              | SI-ZIP         |               |                     |                        |                  |                              |                     |
| TITLE  |                                 |   | ☐ Delete   | TITLE        | -              |               |                     | <del>_</del>           |                  |                              |                     |
| NAME   |                                 |   |  | NAME         |                |               |                     |                        |                  | Change                       | e 🔲 Addition        |
| STREET ADDRESS                               | ,                               |   |  |              | T ADDRESS      |               |                     |                        |                  |                              |                     |
| CITY-ST-ZIP                                  |                                 |   |  | CITY-        | ST-ZIP         |               |                     |                        |                  |                              |                     |
| TITLE  |                                 | -                                       | ☐ Delete   | TITLE        |                |               | ·                   |                        |                  | ☐ Change                     | Addition            |
| NAME   |                                 |   |  | NAME         |                |               |                     |                        |                  | <u>— снапре</u>              | ☐ Variation         |
| STREET ADDRESS                               |                                 |   |  | STREE        | 1 ADDRESS      |               |                     |                        |                  |                              |                     |
| CITY-ST-ZIP                                  |                                 |   |  | CITY         | ST-ZIP         |               |                     |                        |                  |                              | ļ                   |
| TITLE  |                                 |   | ☐ Delete   | TITLE        |                |               |                     |                        | _                | Change                       | e ☐ Addition        |
| NAME   |                                 |   |  | NAME         |                |               |                     |                        |                  | c.ange                       |                     |
| STREET ADDRESS                               | •                               |   |  |              | T ADDRESS      |               |                     |                        |                  | ,                            | ļ                   |
| CITY-ST-ZIP                                  | •                               |   |  | CITY-S       | ST-ZIP         |               |                     |                        |                  |                              | i                   |

11. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

| SIGNATURE:  | <u> </u>                                  | <   | 20   | [1 | 248        | 943312 |
|---|---|-----|------|----|------------|--------|
| SIGNATURE AND TYPED OR PRINTED NAME OF VIGNING MANAGING MEMBI | ER, MANAGER, OR AUTHORIZED REPRESENTATIVE | - 1 | Date |    | Daytine Ph | one *  |