2004 LIMITED LIABILITY COMPANY

ANNUAL REPORT (AR)

DOCUMENT # L02000006371



Sep 02, 2004 8:00 am Secretary of State

| DEVELOPERS CONSULTANT SERVICE II, L.L.C. | | | | 09-02-2004 90004 014 ****50.00 | | | |
|--|---|---|---|--|----------------------------|-----------------------------|--|
| | ce of Business ILESTON PARK FL 32819 | Mailing Address 8969 CHARLESTON PARK ORLANDO FL 32819 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | MOORE | CR2E083 (4/04) | | |
| City & State | | City & State | | 4. FEI Number 54-2089963 | 7 | pplied For ot Applicable | |
| Zip | Country . | Zip | Country | 5. Certificate of Status Desired | S5.00 Add Fee Require | | |
| | 6. Name and Address of Current | Registered Agent | | 7. Name and Address of New F | legistered Agent | | |
| 4. | A Commence of the commence of | <u> </u> | Name | | | | |
| BATURA, PHILIP L 8969 CHARLESTON PK WINTER PARK FL 32789 | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | |
| **** | ************************************** | | | | | | |
| | <u></u> | | City | | FL Zip Cod | le | |
| 8. The above the obligation | named entity submits this statement for tions of registered agent. | or the purpose of changing its re | egistered office or registe | ered agent, or both, in the State of Flo | orida. I am familiar with, | and accept | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signature require | ed when reinstating) | DATE | | |
| | | Make Check Payable | W!!! FEE IS \$50.00 to Florida Departme September 8, 2004 | ent of State | | | |
| 9. | MANAGING MEMBE | RS/MANAGERS | 10. | ADDITIONS / | /CHANGES | | |
| TITLE NAME STREET ADDRESS | MGRM BATURA, PHILIP L 5460 HOFFNER AVE. STE. 408 | ☐ Delete | TITLE NAME STREET ADDRESS | | Change | ☐ Addition | |
| CITY-ST-ZIP | ORLANDO FL 32812 | | CITY-ST-ZIP | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM BATURA, FRANKIE D 5460 HOFFNER AVE., STE. 408 ORLANDO FL 32812 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| THILE NAMESTREET ADDRESS- CITY-ST-ZIP | · · · · · · | □ Delete | TITLE NAME STREET AODRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | : | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE