2008 LIMITED LIABILITY COMPANY

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ANNUAL REPORT

FILED May 02, 2008 08:00 Al Secretary of State

1. Entity Name

Principal Place of Business

4200 GULF SHORE BLVD. NORTH NAPLES, FL 34103

DOCUMENT # L02000006088

PREMIER INSURANCE ARIZONA, LLC

Mailing Address

4200 GULF SHORE BLVD. NORTH NAPLES, FL 34103



03102008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 45-0478417 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

GUTMAN, HOWARD B 4200 GULF SHORE BLVD. NORTH NAPLES, FL 34103

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В.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

000000943208 05/29/08-80050-021 138.75

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGRM
NAME	GUTMAN, HOWARD B
STREET ADDRESS	4200 GULF SHORE BLVD N.
CITY-ST-ZIP	NAPLES, FL 34103
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-SI-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	111.
STREET ADDRESS	
CITY-ST-7IP	
11. I hereby o	certify that the information supplied with this filing does not qualify for the

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ation supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information and statutes and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the receiver or trusted empowered to execute this report as required by Chapter 608. Florida Statutes. indicated on this report is true limited liability company g

SIGNATURE

Howard B. Gutman

Vice President of General Partner SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/18/2008 (239) 261-6100

Dale