

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Jan 23, 2006 08:00 AM
Secretary of State

DOCUMENT # L02000001894
 Name: **MINI PLUS, LLC**



Place of Business: **240 NORTH WASHINGTON BOULEVARD, SARASOTA, FL 34236 US**
 Mailing Address: **PO BOX 19797, SARASOTA, FL 34276-2797**



01032006 No Chg-LLC CR2E083 (11/05)

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4. FEI Number: **80-0029071** Applied For: Nat Applicable
 5. Certificate of Status Desired: \$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent
**QUICKER, MICHAEL J
 106 TAMiami TRAIL
 SARASOTA, FL 34231**

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I, the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

Signature: *Michael J Quicker* DATE: **18-JAN-2006**

**Filing Fee is \$50.00
 Due by May 1, 2006**

1100000398252
 01/30/06-80089-001 50.00

9. MANAGING MEMBERS/MANAGERS	
TR NF ST CI	MGR NICHOLAS, JODHAN 240 N. WASHINGTON BLVD., STE 420 SARASOTA, FL 34236
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I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *[Signature]* Date: _____ Daytime Phone #: _____