FILED

i. DOCUMENT # L01000022642

Name and Mailing Address

02 DEC -4 PH 3:51

SECRETARY OF STATE TALLAHASSEE, FLORIDA

0010610 01 FP 0.352 **PRSRT H9 0 0615 34758-221683 hilling hil



| 2. New Mailing Address City, State; Zrp | | | | 4. State/Country of Formation FL 5. Date Organized or Qualified | | | |
|---|-------------------|--|--------------------------------------|---|-------------------|--|-------------------------|
| | | | | | | | |
| Principal Place of Business 4983 BROOK ROAD | 3. New Principa | 3. New Principal Place of Business Address | | 6. FEI Number Applied For | | | |
| KISSIMMEE FL 34758 | City, State, Zip | | | 7. 59 | <u>. 374/10</u> | 02_ | Not Applicat |
| | | | | CERTIFICATE OF STATUS DESIRED S5.00 Additional Fee requirements for a Certificate of Status | | | |
| 8. Name and Address of Current | Registered Agent | | | 9. Name and | Address of Nev | POTENTIAL TO A STATE OF THE STA | S. C |
| BALLETTO, VINCENT D | | Name | | | | | |
| 3956 TOWN CENTER BLVD., #165 ORLANDO FL 32837 | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| OTICANDO LE 32037 | | | | | | | |
| | | City FL Zip Code | | | | Zip Code | |
| 10. I, being appointed the registered agent of the ab | ove named limited | liability company. | am familiar with a | and accept the obli | igations of Chant | • . | |
| Signature of | 7 | ····, ·····, | · | and accept the oph | igations of Chapt | /// | • |
| Registered Agent REG | GISTERED AGENT | MUST SIGN | <u> </u> | | Date/ | 1/2//2 | 000 |
| 1. Names and Street Addresses of Each Managing | Member/Manager | THE PARTY OF THE P | er en jogenhauser og på det skallen. | | | | |
| Title(s) Name of Managing Members/Managers | | Street Address of Each Managing Member/Manager | | City / State / Zip | | | |
| | | | | | | _ | , |
| | 1 | | | | | | |
| PES ROWM-D CRAVE | دة ا | 2518 | 3 ALBAN | y De | Kiss | FLA | 34758 |
| | | | • | • | | | |
| 10.67 | | | Arbany | • | Kiss | | 34758 347 <i>5</i> 8 |
| JAES ALAW HAWKSUGE | | | • | OR. | Kiss | FLA | 347 <i>5</i> 5 |
| 10.0 | | | • | OR. | | FLA | 347 <i>5</i> 5 |
| jas Aran Hawksucz | | | • | OR. | Kiss | FLA | 347 <i>5</i> 5 |

Typed or printed name of signing Managing Member/Manager

Signature of

Managing Member/Manager

Date 11/21/02. Daytime Phone # 407 908 9294