


**FILED**  
**Jun 13, 2008 8:00 am**  
**Secretary of State**

05-14-2008 90078 025 \*\*\*\*50.00  
06-13-2008 90050 007 \*\*\*\*88.75

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

<b>DOCUMENT # L01000021373</b> 1. Entity Name HARBORSIDE PRODUCTIONS, LLC	
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<b>Principal Place of Business</b> 1515 RINGLING BLVD., 10TH FLOOR SARASOTA, FL 34236	<b>Mailing Address</b> 1515 RINGLING BLVD., 10TH FLOOR SARASOTA, FL 34236
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**DO NOT WRITE IN THIS SPACE**

40108425



03272008No Chg-LLC CR2E083 (12/07)

4. FEI Number 03-0386643	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required	

<b>6. Name and Address of Current Registered Agent</b>  MAGLICH, DAVID S ESQ. 1515 RINGLING BLVD., STE. 1000 SARASOTA, FL 34236
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

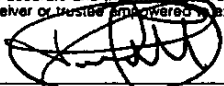
SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$138.75**  
**After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY- ST- ZIP	MGRM LOPEZ, MARIO 263 GEORGE ROAD PORT CHARLOTTE, FL 33952
TITLE NAME STREET ADDRESS CITY- ST- ZIP	
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**DO NOT WRITE  
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:  Date: 6-20-08 Daytime Phone: 941-4565800

SIGNATURE AND TYPED OR PRINTED NAME OF EXISTING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

ATTACHMENT  
LAW OFFICES OF

40108425

FERGESON, SKIPPER, SHAW, KEYSER, BARON & TIRABASSI, P.A.

ESTABLISHED IN 1976

J. ALLISON ARCHBOLD  
DOUGLAS R. BALD (S)  
JAMES O. FERGESON, JR. (2)  
RICHARD R. GANS (4) (7)  
MICHELLE LAJOIE HERMEY  
STEPHEN B. KEYSER (3)  
DAVID S. MAGLICH (1) (6)  
MATTHEW B. MAYPER (2)  
BRENDAN A. McQUAID  
J. RONALD SKIPPER (4) (7)  
E. RALPH TIRABASSI (3)  
DAVID J. BARON OF COUNSEL  
ANDREW SHAW RETIRED

1515 RINGLING BOULEVARD, 10TH FLOOR  
SARASOTA, FLORIDA 34236

REPLY TO:  
P. O. BOX 3018  
SARASOTA, FLORIDA 34230  
TELEPHONE (941) 957-1900  
TELEFAX (941) 957-1800

LONGBOAT KEY OFFICE:  
544 BAY ISLES ROAD

- (1) BOARD CERTIFIED CIVIL TRIAL LAWYER
- (2) BOARD CERTIFIED TAX LAWYER
- (3) BOARD CERTIFIED REAL ESTATE LAWYER
- (4) BOARD CERTIFIED WILLS, TRUSTS  
AND ESTATES LAWYER
- (5) BOARD CERTIFIED APPELLATE LAWYER
- (6) BOARD CERTIFIED BUSINESS  
LITIGATION LAWYER
- (7) FELLOW, AMERICAN COLLEGE OF  
TRUST AND ESTATE COUNSEL

June 11, 2008

Division of Corporations  
P.O. Box 6478  
Tallahassee, Florida 32314

Re: Harborside Productions, LLC  
File No. 9412/17753

Your Reference No. L01000021373

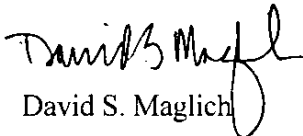
Dear Sir or Madam:

Pursuant to your letter dated May 27, 2008, **enclosed** is a check in the amount of \$88.75 to cover the balance due for the filing of the annual report. A copy of your letter is also **enclosed**.

It is our understanding that upon your receipt of this payment, the annual report will be filed. If this is not the case, please let us know as soon as possible.

If you have any questions or need anything further, please contact us.

Very truly yours,

  
David S. Maglich

DSM/jlg

Enclosures

cc: Mr. Mario Lopez  
397993